

BAILEY, LLOYD, Review of Odil Hannes Steck's *World and Environment*, 16 (December 1981): 384-87

BAKAN, DAVID, Review of Norbert Wiener's *God and Golem, Inc.*, 2 (March 1967): 123-24

BALCH, DAVID L., Review of Wayne A. Meeks's *The First Urban Christians*, 20 (December 1985): 452-56

BARBOUR, IAN G., Commentary on Theological Resources from the Physical Sciences, 1 (March 1966): 27-30

Editorial [with Robert John Russell], 20 (June 1985): 107-10

Review of *The Liberation of Life* by Charles Birch and John B. Cobb, 20 (September 1985): 360-63

Review of *Theoria to Theory*, 2 (June 1967): 211-12

Science, Religion, and the Counterculture, 10 (December 1975): 380-97

BARRETT, J. EDWARD, A Theology of the Meaning of Life, 3 (June 1968): 169-82

BARTLETT, DAVID L., John G. Gager's "Kingdom and Community": A Summary and Response, 13 (June 1978): 109-22

BAUER-YOCUM, TIMOTHY S., Review of Elizabeth Dodson Gray's *Green Paradise Lost*, 18 (December 1983): 478-80

BECKER, LAWRENCE C., Is Science Moral? 3 (September 1968): 335-42

BEDAU, HUGO ADAM, Complementarity and the Relation between Science and Religion, 9 (September 1974): 202-24

BELL, DANIEL, The Return of the Sacred: The Argument about the Future of Religion, 13 (September 1978): 187-208

BENNE, ROBERT, Review of Victor Ferkiss's *The Future of Technological Civilization*, 9 (December 1974): 352-56

BENNETT, H. STANLEY, The Scope and Limitations of Science, 3 (September 1968): 343-53

BERNARDO, RICHARD S., Review of Paul Davies's *God and the New Physics*, 20 (June 1985): 221-23

BERTRAM, ROBERT W., Review of Rustum Roy's *Experimenting with Truth*, 20 (June 1985): 227-30

BIRCH, CHARLES, A Biological Basis for Human Purpose, 8 (September-December 1973): 244-60

Purpose in the Universe: A Search for Wholeness, 6 (March 1971): 4-27

BLANSHARD, BRAND, Reason and Unreason in Religion [Commentary], 1 (June 1966): 200-4

BLOESCH, DONALD G., Review of *Creation, Science, and Theology* by W. A. Whitehouse and edited by Ann Loades, 18 (December 1983): 480-82

BODEN, MARGARET A., Wonder and Understanding, 20 (December 1985): 391-400

BOHM, DAVID, Fragmentation and Wholeness in Religion and in Science, 20 (June 1985): 125-33

Hidden Variables and the Implicate Order, 20 (June 1985): 111-24

Response to Conference Papers on "David Bohm's Implicate Order: Physics, Philosophy, and Theology" [Commentary], 20 (June 1985): 219-20

BORCHERT, DONALD MARVIN, Marx, Social Change, and Humanization, 4 (June 1969): 169-87

BOULDING, KENNETH E., Perspectives on Violence, 18 (December 1983): 425-37

BOUMA, GARY D., Assessing the Impact of Religion: A Critical Review, 6 (March 1971): 55-64

BOWKER, J. W., The Aeolian Harp: Sociobiology and Human Judgment, 15 (September 1980): 307-33

Art, Theology, and Religious Systems: A Case for the Inquisition? 13 (December 1978): 313-32

Editorial, 18 (December 1983): 353-58

Genes, Mind and Culture [discussion with John Maddox et al.], 19 (June 1984): 213-32

Information Process, Systems Behavior, and the Study of Religion, 11 (December 1976): 361-79

On Being Religiously Human, 16 (December 1981): 365-82

BOYD, DWIGHT, and KOHLBERG, LAWRENCE, The Is-Ought Problem: A Developmental Perspective, 8 (September-December 1973): 358-72

BOYD, ROBERT, and RICHERSON, PETER J., A Simple Dual Inheritance Model of the Conflict between Social and Biological Evolution, 11 (September 1976): 254-62

BRAATEN, CARL E., Caring for the Future: Where Ethics and Ecology Meet, 9 (December 1974): 311-22

BRANDT, R. B., Is Ethics a Science? 15 (March 1980): 21-28

BREED, DAVID R., and PETERS, KARL E., Editorial, 19 (December 1984): 389-93

Review of Robert L. Short's *The Gospel from Outer Space*, 20 (March 1985): 95-96

BRESLER, JACK B., Three Man-made Ecological Factors and Their Implications on Human Heredity and Health, 5 (December 1970): 284-89

BRONOWSKI, J., New Concepts in the Evolution of Complexity: Stratified Stability and Unbounded Plans, 5 (March 1970): 18-35

BROOKS, HARVEY, Technology and Values: New Ethical Issues Raised by Technological Progress, 8 (March 1973): 17-35

BROWN, R. HANBURY, The Nature of Science, 14 (September 1979): 201-15

BROWN, SANBORN C., Can Physics Contribute to Theology? 1 (March 1966): 14-21

Challenges to Our Value Systems in the Scientific Age, 6 (December 1971): 261-70

Commentary on Priests, Prophets, and the Establishment, 2 (December 1967): 327-30

Contributions of Science to the Unitarian Universalist Tradition: A Physicist's View of Religious Belief, 14 (March 1979): 41-52

Review of Steven J. Brams's *Biblical Games*, 16 (June 1981): 196-98

Review of Eric Chaisson's *Cosmic Dawn*, 16 (March 1981): 95-96

Review of Michael Davidson's *The Daughter of Is*, 14 (June 1979): 187-88

Review of Walter M. Elsasser's *Atom and Organism*, 2 (June 1967): 212-14

Review of Henry Margenau's *Physics and Philosophy*, 16 (June 1981): 195-96

BROWNING, DON, Editorial, 10 (June 1975): 126-27, 13 (June 1978): 108

Reason and Ecstasy: Psychological and Philosophical Notes on the Emerging Counterculture, 7 (June 1972): 80-97

Review of Alister Hardy's *The Spiritual Nature of Man*, 17 (December 1982): 417-18

Review of Robert Jay Lifton's *The Life of the Self*, 12 (December 1977): 410-12

William James's Philosophy of the Person: The Concept of the Strenuous Life, 10 (June 1975): 162-74

BRUNGS, ROBERT, The Institute for Theological Encounter with Science and Technology (ITEST), 8 (June 1973): 148-51

Review of J. Robert Nelson's *Science and Our Troubled Conscience*, 16 (December 1981): 390-91

BRYCE-SMITH, D., *Ecology, Theology, and Humanism*, 12 (September 1977): 212-31

BUDENHOLZER, FRANK E., Review of Stanley L. Jaki's *The Road of Science and the Ways to God*, 15 (June 1980): 247-49

Science and Religion: Seeking a Common Horizon, 19 (September 1984): 351-68

BURHOE, RALPH WENDELL, Commentary on J. Bronowski's "New Concepts in the Evolution of Complexity," 5 (March 1970): 36-40

Commentary on Theological Resources from the Social Sciences, 1 (March 1966): 93-96

The Concepts of God and Soul in a Scientific View of Human Purpose, 8 (September-December 1973): 412-42

Editorial, 1 (June 1966): 122-24, (September 1966): 216, (December 1966): 314-16; 2 (March 1967): 2-6, (June 1967): 126, (September 1967): 220-22, (December 1967): 306-8; 3 (March 1968): 2-5, (June 1968): 112-15, (September 1968): 238-41, (December 1968): 366; 4 (June 1969): 110-12, (September 1969): 204-5, (December 1969): 300; 5 (March 1970): 2-4, (June 1970): 98-101; 6 (March 1971): 2-3, (December 1971): 260; 7 (March 1972): 2-5, (September 1972): 144; 9 (March 1974): 2-6, (June 1974): 96-97; 10 (March 1975): 2-11, (September 1975): 214; 12 (March 1977): 2-3, (September 1977): 182-84, (December 1977): 272; 13 (September 1978): 186, (December 1978): 250-56; 14 (March 1979): 3-5, (June 1979): 99-102 [with Karl E. Peters]

Evolutionary Aspects of Freedom, Death, and Dignity [with Alfred E. Emerson], 9 (June 1974): 156-82

Evolving Cybernetic Machinery and Human Values, 7 (September 1972): 188-209

Five Steps in the Evolution of Man's Knowledge of Good and Evil, 2 (March 1967): 77-96

The Human Prospect and the "Lord of History," 10 (September 1975): 299-375

In the Periodicals, 8 (June 1973): 168-71

The Institute on Religion in an Age of Science: A Twenty-Year View, 8 (March 1973): 59-80

Introduction to the Symposium on Science and Human Values, 6 (June 1971): 82-98

Natural Selection and God, 7 (March 1972): 30-63

Note on the Institutional and Financial Support of *Zygon*, 10 (March 1975): 113-23

On Human Values and Natural Science [Editorial], 4 (September 1969): 251

Pleasure and Reason as Adaptations to Nature's Requirements, 17 (June 1982): 113-31

Potentials for Religion from the Sciences, 5 (June 1970): 110-29

Prologue to the Symposium on Science and Human Purpose, 8 (September-December 1973): 176-84

Religion's Role in Human Evolution: The Missing Link between Ape-Man's Selfish Genes and Civilized Altruism, 14 (June 1979): 135-62

Religion's Role in the Context of Genetic and Cultural Evolution—Campbell's Hypotheses and Some Evaluative Responses: Introduction, 11 (September 1976): 156-62

Review of Theodosius Dobzhansky's *The Biology of Ultimate Concern*, 2 (September 1967): 290-300

Review of Howard T. Odum's *Environment, Power, and Society*, 8 (June 1973): 163-65

The Source of Civilization in the Natural Selection of Coadapted Information in Genes and Culture, 11 (September 1976): 263-303

Symposium on Ritual in Human Adaptation [with Robert L. Moore and Philip J. Hefner], 18 (September 1983): 209-19

Values via Science, 4 (March 1969): 65-99

What Does Determine Human Destiny?—Science Applied to Interpret Religion, 12 (December 1977): 336-89

What Specifies the Values of the Man-made Man? 6 (September 1971): 224-46

BYRNE, PATRICK H., God and the Statistical Universe, 16 (December 1981): 345-63

CAGGIANO, JOSEPH, Science, Belief, and Facing the Future, 10 (September 1975): 263-71

CAMPBELL, DONALD T., The Conflict between Social and Biological Evolution and the Concept of Original Sin, 10 (September 1975): 234-49

On the Conflicts between Biological and Social Evolution and between Psychology and Moral Tradition, 11 (September 1976): 167-208

CAPPS, WALTER H., Review of Donald Wiebe's *Religion and Truth*, 19 (March 1984): 99-100

CAUTHEN, KENNETH, The Churches and the Future: A Utopian Proposal, 6 (December 1971): 311-29

Imaging the Future: New Visions and New Responsibilities, 20 (September 1985): 321-39

Process and Purpose: Toward a Philosophy of Life, 3 (June 1968): 183-204

Review of Peter L. Berger's *The Heretical Imperative*, 15 (December 1980): 435-36

Review of Stanley L. Jaki's *The Relevance of Physics*, 2 (June 1967): 203-6

Review of *Transcendence* edited by Herbert W. Richardson and Donald R. Cutler, 7 (June 1972): 135

Science and Theology: From Orthodoxy to Neo-Orthodoxy, 1 (September 1966): 256-74

CHAISSON, ERIC J., Cosmic Evolution: A Synthesis of Matter and Life, 14 (March 1979): 23-39

Review of *The Cosmic Serpent* by Victor Clube and Bill Napier, 19 (December 1984): 512-14

Review of Bernard Lovell's *Emerging Cosmology*, 17 (September 1982): 317-18

CHARLESWORTH, WILLIAM R., Expanding Conceptual Horizons [Commentary], 11 (September 1976): 209-10

CHEEK, JONATHAN M., Review of Don S. Browning's *Pluralism and Personality*, 18 (September 1983): 339-41

CHEW, GEOFFREY F., Gentle Quantum Events as the Source of Explicate Order, 20 (June 1985): 159-64

CLARK, HENRY, Review of Arend Theodoor van Leeuwen's *Prophecy in a Technocratic Era*, 4 (March 1969): 104-5

CLARK, JOHN RUSKIN, The Great Living System: The World as the Body of God, 9 (March 1974): 57-93

Review of *Joseph Priestley—Scientist, Theologian, and Metaphysician* edited by Lester Kieft, 15 (September 1980): 339-40

CLARK, BOWMAN L., Review of R. M. Martin's *Primordiality, Science and Value*, 18 (September 1983): 341-43

CLARKE, COLEMAN D., JR., Review of Eugene P. Wratchford's *Brain Research and Personhood*, 16 (June 1981): 181-87

CLINCHY, EVERETT R., The Moral Equivalent for Aggression, 4 (September 1969): 238-50

CLOAK, F. T., JR., The Evolutionary Success of Altruism and Urban Social Order, 11 (September 1976): 219-40

CLYNES, MANFRED, On Being in Order, 5 (March 1970): 63-84

COBB, JOHN B., JR., Review of George S. Hendry's *Theology of Nature*, 15 (December 1980): 436-38

Review of C. F. von Weizsäcker's *The Relevance of Science*, 1 (March 1966): 111-13

COMMONER, BARRY [symposium with Gerald Holton et al.], Do Life Processes Transcend Physics and Chemistry? 3 (December 1968): 442-72

COMSTOCK, W. RICHARD, Review of Harold Schilling's *Science and Religion and The New Consciousness in Science and Religion*, 12 (December 1977): 390-410

CONN, WALTER E., Erikson's "Identity": An Essay on the Psychological Foundations of Religious Ethics, 14 (June 1979): 125-34

Review of Iris V. Cully's *Christian Child Development*, 15 (September 1980): 343-44

Review of Brenda Munsey's *Moral Development, Moral Education, and Kohlberg*, 16 (September 1981): 295-96

COOK, MARTIN, Review of Don Cupitt's *The Worlds of Science and Religion*, 14 (June 1979): 189

COUSINS, EWERT H., Review of Donald P. Gray's *The One and the Many*, 7 (June 1972): 137-38

CRANBERG, LAWRENCE, Science, Ethics, and Law, 2 (September 1967): 262-71

CSIKSZENTMIHALYI, MIHALY, From Thermodynamics to Values: A Transition Yet to Be Accomplished [Commentary], 6 (June 1971): 163-67

Review of Bernard Berofsky's *Determinism*, 7 (June 1972): 135-36

Review of Loren Eiseley's *The Invisible Pyramid* and *The Night Country*, 7 (March 1972): 67-70

Sociocultural Speciation and Human Aggression, 8 (June 1973): 96-112

Sociological Implications in the Thought of Teilhard de Chardin, 5 (June 1970): 130-47

d'AQUILI, EUGENE G., The Biopsychological Determinants of Religious Ritual Behavior [with Charles Laughlin, Jr.], 10 (March 1975): 32-58

Human Ceremonial Ritual and the Modulation of Aggression, 20 (March 1985): 21-30

The Myth-Ritual Complex: A Biogenetic Structural Analysis, 18 (September 1983): 247-69

The Neurobiological Bases of Myth and Concepts of Deity, 13 (December 1978): 257-75

Senses of Reality in Science and Religion: A Neuroepistemological Perspective, 17 (December 1982): 361-84

DAVIS, BERNARD D., Editorial, 15 (September 1980): 253-54, (December 1980): 349

Evolution, Human Diversity, and Society, 11 (June 1976): 80-95

Genetic Engineering: Prospects and Recommendations [with H. Tristram Engelhardt, Jr.], 19 (September 1984): 277-80

The Importance of Human Individuality for Sociobiology, 15 (September 1980): 275-93

DELGADO, JOSÉ M., Review of Gregory Bateson's *Mind and Nature*, 15 (June 1980): 241-43

Science and Human Values, 5 (June 1970): 148-58

DE MILLE, RICHARD, The Perfect Mirror Is Invisible, 11 (March 1976): 25-34

DE NICOLA, DANIEL R., Genetics, Justice, and Respect for Human Life, 11 (June 1976): 115-37

Sociobiology and Religion: A Discussion of the Issues, 15 (December 1980): 407-23

DE SOUSA, RONALD, Arguments from Nature, 15 (June 1980): 169-91

DOBZHANSKY, THEODOSIUS, An Essay on Religion, Death, and Evolutionary Adaptation, 1 (December 1966): 317-31

Ethics and Values in Biological and Cultural Evolution, 8 (September-December 1973): 261-81

Review of L. Charles Birch's *Nature and God*, 1 (March 1966): 116

Teilhard de Chardin and the Ordination of Evolution: A Critical Essay, 3 (September 1968): 242-58

DRENGSON, ALAN R., The Sacred and the Limits of the Technological Fix, 19 (September 1984): 259-75

DUNN, EDGAR S., JR., Heilbroner's Historicism versus Evolutionary Possibilities, 10 (September 1975): 272-98

DUPREE, A. HUNTER, and PARSONS, TALCOTT, The Relations between Biological and Sociocultural Theory, 11 (September 1976): 163-66

DURBIN, PAUL T., Review of Egbert Schuurman's *Technology and the Future*, 18 (December 1983): 460-63

ECCLES, JOHN C., Cultural Evolution versus Biological Evolution, 8 (September-December 1973): 282-93

Review of Francis Crick's *Of Molecules and Men*, 2 (September 1967): 281-83

Review of *Evolution and Consciousness* edited by Eric Jantsch and C. H. Waddington, 15 (December 1980): 438-40

Review of D. Gareth Jones's *Our Fragile Brains*, 17 (June 1982): 219-23

EDEL, ABRAHAM, Ethics—a Modest Science? 15 (March 1980): 7-19

Review of Alasdair MacIntyre's *After Virtue, a Study in Moral Theory*, 18 (September 1983): 343-49

EDELSTEIN, BARRY B., Thermodynamics, Kinetics, and Biology [Commentary], 6 (June 1971): 160-62

EDGE, HOYT L., Review of Peter Donovan's *Interpreting Religious Experience*, 15 (September 1980): 345-46

Review of Marilyn Ferguson's *The Aquarian Conspiracy*, 17 (September 1982): 312-15

EISELEY, LOREN, From "The Judgment of the Birds," 19 (March 1984): 25-28

ELLIS, HARRY W., Review of Harold Nebel's *Theology and Science in Mutual Modification*, 20 (September 1985): 352-54

EMERSON, ALFRED E., Commentary on Theological Resources from the Biological Sciences, 1 (March 1966): 55-56

Dynamic Homeostasis: A Unifying Principle in Organic, Social, and Ethical Evolution, 3 (June 1968): 129-68

Evolutionary Aspects of Freedom, Death, and Dignity [with Ralph Wendell Burhoe], 9 (June 1974): 156-82

Some Biological Antecedents of Human Purpose, 8 (September-December 1973): 294-309

ENGEL, DAVID E., Elements in a Theology of Environment, 5 (September 1970): 216-28

ENGELHARDT, H. TRISTRAM, JR., Genetic Engineering: Prospects and Recommendations [with Bernard D. Davis], 19 (September 1984): 277-80

Persons and Humans: Refashioning Ourselves in a Better Image and Likeness, 19 (September 1984): 281-95

EVERETT, WILLIAM W., Cybernetics and the Symbolic Body Model, 7 (June 1972): 98-109

FABER, HEIJE, The Importance of the Three Phases of Freud for the Understanding of Religion, 4 (December 1969): 356-72

Review of Elisabeth Kübler-Ross's *On Death and Dying*, 4 (June 1969): 201

FAGG, LAWRENCE, Review of Preston Cloud's *Cosmos, Earth and Man*, 17 (September 1982): 315-17

Review of Paul Davies's *The Runaway Universe*, 16 (March 1981): 101-2

Review of Ilya Prigogine's *From Being to Becoming*, 18 (December 1983): 482-84

AL FARUQI, ISMA'IL R., Science and Traditional Values in Islamic Society, 2 (September 1967): 231-46

FAUX, STEVEN [with Harold L. Miller, Jr.], On the Commonalities among Religious and Moral Codes: Proximate Analysis from a Sociobiological-Behavioristic Integration, 14 (March 1979): 83-93

FAY, CHARLES, Ethical Naturalism and Biocultural Evolution, 4 (March 1969): 24-32

FEIGL, HERBERT, Is Science Relevant to Theology? [Commentary], 1 (June 1966): 191-99

FELD, BERNARD T., Human Values and the Technology of Weapons, 8 (March 1973): 48-58

FERKISS, VICTOR, Christianity and the Fear of the Future, 10 (September 1975): 250-62

Individual Needs and Social Consensus, 17 (June 1982): 133-50

Nature, Technology, and Politics in a Global Context, 16 (June 1981): 127-49

Political Philosophy and the Facts of Life, 9 (December 1974): 272-87

Review of Martin H. Krieger's *Advice and Planning*, 18 (December 1983): 459-60

Review of Edward Walter's *The Immorality of Limiting Growth*, 19 (June 1984): 238-39

FINNEY, JOSEPH C., Review of *Myth, Creativity, Psychoanalysis* edited by Maynard Solomon, 18 (June 1983): 192-93

FISHER, JOSEPH L., Dimensions of the Environmental Crisis, 5 (December 1970): 274-83

FORD, LEWIS S., Review of James Richmond's *Theology and Metaphysics*, 8 (June 1973): 160-62

FORRESTER, JAY W., Churches at the Transition between Growth and World Equilibrium, 7 (September 1972): 145-67

FOSTER, DURWOOD, Pannenberg's Polanyianism: A Response to John V. Apczynski, 17 (March 1982): 75-81

FOWLER, DEAN R., Alfred North Whitehead, 11 (March 1976): 50-67

Einstein's Cosmic Religion, 14 (September 1979): 267-78

Review of Lawrence Blair's *Rhythms of Vision* and Fritjof Capra's *The Tao of Physics*, 12 (September 1977): 265-67

Review of David Bohm's *Wholeness and the Implicate Order*, 17 (March 1982): 89-91

Review of Robert C. Neville's *Creativity and God*, 16 (June 1981): 189-91

FRANCOEUR, ROBERT T., Review of Desmond Morris's *The Naked Ape*, 3 (September 1968): 354-55

Review of Joseph Chilton Pearce's *The Crack in the Cosmic Egg*, 8 (June 1973): 158-60

FRANK, LAWRENCE K., Commentary on Theological Resources from the Social Sciences, 1 (March 1966): 87-92

Man's Changing Image of Himself, 1 (June 1966): 158-80

FRANKE, ROBERT G., Loren Eiseley: Religious Scientist, 19 (March 1984): 29-41

FRANKEL, CHARLES, Sociobiology and Its Critics, 15 (September 1980): 255-73

FREEDMAN, DANIEL G., Response: Letter from Freedman to Scott Dated June 5, 1968, 3 (June 1968): 222-23

The Social and the Biological: A Necessary Unity, 15 (June 1980): 117-31

FULLER, ROBERT C., Review of Daniel W. Bjork's *The Compromised Scientist*, 19 (September 1984): 374-76

GAY, VOLNEY PATRICK, Reductionism and Redundancy in the Analysis of Religious Forms, 13 (June 1978): 169-83

Ritual and Self-Esteem in Victor Turner and Heinz Kohut, 18 (September 1983): 271-82

GELB, LAWRENCE N., Man and the Land: The Psychological Theory of C. J. Jung, 9 (December 1974): 288-99

GELWICK, RICHARD, Review of *Discovering Reality* edited by Sandra Harding and Merrill B. Hintikka, 20 (June 1985): 225-27

Science, and Reality, Religion and God: A Reply to Harry Prosch, 17 (March 1982): 25-40

GENTNER, DONALD R., Review of *The Cosmos of Arthur Holly Compton* edited by Marjorie Johnston and Max Born's *My Life and My Views*, 3 (June 1968): 227-29

The Scientific Basis of Some Concepts of Pierre Teilhard de Chardin, 3 (December 1968): 432-41

GERDES, EGON W., Theology and Science in Theological Perspective, 3 (March 1968): 92-104

GILKEY, LANGDON, Robert L. Heilbroner's Vision of History, 10 (September 1975): 215-33

GILL, JERRY H., Review of Richard Gelwick's *The Way of Discovery*, 13 (March 1978): 103-5

GILLESPIE, NEAL C., Review of John C. Greene's *Science, Ideology, and World View*, 18 (December 1983): 447-49

Review of James R. Moore's *The Post-Darwinian Controversies*, 20 (September 1985): 349-52

Review of Michael Ruse's *Darwinism Defended*, 19 (March 1984): 92-94  
GILLETT, GRANT R., Brain, Mind, and Soul, 20 (December 1985): 425-34  
GILROY, JOHN D., JR., Review of Charles Hartshorne's *Insights and Oversights of Great Thinkers*, 20 (March 1985): 92-95  
GLASSMAN, ROBERT B., An Evolutionary Hypothesis about Teaching and Proselytizing Behaviors, 15 (June 1980): 133-54  
Free Will has a Neural Substrate: Critique of Joseph F. Rychlak's *Discovering Free Will and Personal Responsibility*, 18 (March 1983): 67-82  
Let All of Us Praise our Component Parts [Commentary], 18 (December 1983): 443-46  
GODEBY, JOHN C., Brief Remarks on the Need for a Scientific Theology, 4 (June 1969): 125-27  
Further Remarks on the Need for a Scientific Theology, 5 (September 1970): 194-215  
Review of Kenneth Cauthen's *Science, Secularization, and God*, 5 (March 1970): 90-92  
GOLDSMITH, EDWARD, The Religion of a Stable Society, 12 (September 1977): 232-58  
GOODENOUGH, ERWIN RAMSDELL, A Historian of Religion Tries to Define Religion, 2 (March 1967): 7-22  
GOODENOUGH, WARD H., Consequences of Social Living, Language, and Culture for Conflict and its Management, 18 (December 1983): 415-24  
Human Purpose in Life, 1 (September 1966): 217-29  
Loren Corey Eiseley: In Appreciation, 19 (March 1984): 21-24  
Review of Garrett Hardin's *Naked Emperors*, 19 (June 1984): 239-40  
Right and Wrong in Human Evolution, 2 (March 1967): 59-76  
GOODMAN, FELICITAS D., Review of *The Spectrum of Ritual* by Eugene G. d'Aquili, Charles D. Laughlin, Jr., and John McManus, 18 (September 1983): 336-37  
GOODMAN, LENN E., and GOODMAN, MADELEINE J., Creation and Evolution: Another Round in an Ancient Struggle, 18 (March 1983): 3-43  
GOODMAN, MADELEINE J. [with Lenn E. Goodman], Creation and Evolution: Another Round in an Ancient Struggle, 18 (March 1983): 3-43  
GRAY, DONALD P., Review of Ursula King's *Towards a New Mysticism*, 18 (June 1983): 196-97  
GREEN, GARRETT, On Seeing the Unseen: Imagination in Science and Religion, 16 (March 1981): 15-28  
Review of David Tracy's *The Analogical Imagination*, 17 (December 1982): 419-21  
GREGORY, FREDERICK, Review of Klaus-Dietwardt Buchholtz's *Isaac Newton als Theologe*, 5 (March 1970): 93-95  
Review of Michael Ruse's *The Darwinian Revolution: Science Red in Tooth and Claw*, 16 (September 1981): 296-97  
Review of Frank Miller Turner's *Between Science and Religion* 11 (March 1976): 75-76  
GRIFFIN, DAVID RAY, Bohm and Whitehead on Wholeness, Freedom, Causality, and Time, 20 (June 1985): 165-91  
Review of *Mind in Nature* edited by Richard Q. Elvee, 19 (March 1984): 106-10  
GRUNER, WAYNE R., Social Evolution, Science, and Ethics [Commentary], 11 (September 1976): 210-11

HADDOX, BRUCE, Questioning Polanyi's *Meaning*: A Response to Ronald Hall, 17 (March 1982): 19-24

HALL, JAMES A., Review of Edward F. Edinger's *The Creation of Consciousness*, 20 (June 1985): 230-32

HALL, RONALD L., The Analogy Between Ethics and Science [Commentary], 19 (March 1984): 83-85  
Michael Polanyi on Art and Religion: Some Critical Reflections on *Meaning*, 17 (March 1982): 9-18

HAMBURGH, MAX, The Paradox of Human Goodness [Commentary], 15 (June 1980): 223-34

HAMILTON, H. J., A Thermodynamic Theory of the Origin and Hierarchical Evolution of Living Systems, 12 (December 1977): 289-335

HANDELMAN, DON, Review of Richard Katz's *Boiling Energy*, 19 (December 1984): 514-17

HARBLIN, THOMAS DEVANEY, Mine or Garden? Values and the Environment—Probable Sources of Change in the Next Hundred Years, 12 (June 1977): 134-50

HARDIN, GARRETT, Discriminating Altruisms, 17 (June 1982): 163-86  
Ecology and the Death of Providence, 15 (March 1980): 57-68  
Is Violence Natural? 18 (December 1983): 405-13  
Review of James R. Moore's *The Post-Darwinian Controversies*, 16 (September 1981): 297-300

HARRÉ, R., The Augmentation of Psychology, 13 (March 1978): 34-52

HARRELSON, WALTER, Review of Robert P. Carroll's *When Prophecy Failed*, 16 (December 1981): 383-84

HARRINGTON, DONALD SZANTHO, Review of *Science and Human Values in the 21st Century* edited by Ralph Wendell Burhoe, 6 (September 1971): 247-51  
Review of Malcolm R. Sutherland, Jr.'s *Creators of the Dawn*, 15 (December 1980): 443-45  
Science and the Search for a Rational Religious Faith, 1 (March 1966): 97-107  
Science, Theology, and Human Values, 6 (December 1971): 271-84

HARRIS, H. V. C., Sexual Attraction: A Test Case of Sociobiological Theory, 19 (September 1984): 317-30

HARROD, ALAN R., Review of *Sciences of Man and Social Ethics* edited by Marvin Charles Katz, 5 (June 1970): 190-91

HATCH, ROBERT A., Review of Stanley L. Jaki's *The Origin of Science and the Science of Its Origin*, 16 (December 1981): 391-92

HATCHER, WILLIAM S., A Logical Solution to the Problem of Evil, 9 (September 1974): 245-55  
The Relative Conception of Good and Evil [Commentary], 10 (December 1975): 446-48  
Science and the Bahá'í Faith, 14 (September 1979): 229-53

HAYWARD, JOHN F., Commentary on Theological Resources from the Physical Sciences, 1 (March 1966): 31-32  
The Uses of Myth in an Age of Science, 3 (June 1968): 205-18

HEELAS, PAUL, Anthropological Perspectives on Violence: Universals and Particulars, 18 (December 1983): 375-404

HEFNER, PHILIP, Editorial, 9 (December 1974): 270-71, 15 (June 1980): 99-100  
God and Chaos: The Demiurge Versus the *Ungrund*, 19 (December 1984): 469-85

Is/Ought: A Risky Relationship between Theology and Science, 15 (December 1980): 377-95

The Relocation of the God-Question, 5 (March 1970): 5-17

Review of James B. Ashbrook's *The Human Mind and the Mind of God*, 20 (September 1985): 345-49

Review of Georges Crespy's *From Science to Theology*, 6 (March 1971): 68-71

Review of Richard H. Overman's *Evolution and the Christian Doctrine of Creation*, 3 (June 1968): 223-27

Science and Religion: Athens and Jerusalem in Dialogue about Athens' Salvation, 14 (September 1979): 217-28

The Self-Definition of Life and Human Purpose: Reflections upon the Divine Spirit and the Human Spirit, 8 (September-December 1973): 395-411

Sociobiology, Ethics, and Theology, 19 (June 1984): 185-207

Survival as a Human Value, 15 (June 1980): 203-12

Symposium on Ritual in Human Adaptation [with Robert L. Moore and Ralph Wendell Burhoe], 18 (September 1983): 209-19

To What Extent Can Science Replace Metaphysics? Reflecting with Ralph Wendell Burhoe on the "Lord of History," 12 (March 1977): 88-104

Toward a New Doctrine of Man: The Relationship of Man and Nature, 2 (June 1967): 127-51

HELD, VIRGINIA, The Validity of Moral Theories, 18 (June 1983): 167-81

HEMPHILL, ROBERT T., A Solid Foundation for Human Ethics, 14 (December 1979): 295-300

HENRY, GRANVILLE C., Review of Richard L. Thompson's *Mechanistic and Nonmechanistic Science*, 19 (September 1984): 377-80

HERTZ, KARL H., Ecological Planning for Metropolitan Regions, 5 (December 1970): 290-303

Review of Roland Robertson's *Meaning and Change*, 14 (December 1979): 377-80

Social Science and Human Purpose, 8 (September-December 1973): 341-57

HESSE, MARY, Discussion: Peacocke's "Reductionism" [Commentary], 11 (December 1976): 335-36

HIERS, RICHARD H., Ecology, Biblical Theology, and Methodology: Biblical Perspectives on the Environment, 19 (March 1984): 43-59

HOAGLAND, HUDSON, Biological Aspects of Aggression and Violence, 4 (September 1969): 206-21

The Brain and Crises in Human Values, 1 (June 1966): 140-57

Ethology and Ethics—the Biology of Right and Wrong, 2 (March 1967): 43-58

Reflections on the Purpose of Life, 6 (March 1971): 28-38

Review of Konrad Lorenz's *On Aggression*, 2 (March 1967): 120-23

Review of *Population, Evolution, and Birth Control* compiled by Garrett Hardin, 5 (June 1970): 184-86

Review of Van Rensselaer Potter's *Bioethics*, 6 (September 1971): 251-54

HOLTON, GERALD [symposium with Michael Polanyi, Ernest Nagel, John R. Platt, and Barry Commoner], Do Life Processes Transcend Physics and Chemistry? 3 (December 1968): 442-72

HOMANS, PETER, Psychology and Hermeneutics: Jung's Contribution, 4 (December 1969): 333-55

Toward a Psychology of Religion: By Way of Freud and Tillich, 2 (March 1967): 97-119

HONNER, JOHN, Niels Bohr and the Mysticism of Nature, 17 (September 1982): 243-53

HOWE, CHARLES A., A Minister-Scientist Looks at Science Teaching in Relation to the Separation of Religion from Science, 7 (December 1972): 244-49

HUCHINGSON, JAMES E., *Quo Vadis*, Systems Thought? 20 (December 1985): 435-44

Reflections on a Theory of the Earth, 16 (June 1981): 109-26

Review of Ervin Laszlo's *Goals for Mankind* and *The Inner Limits of Mankind*, 16 (March 1981): 96-98

Review of *The Primordial Bond* by Stephen H. Schneider and Lynn Morton, 18 (December 1983): 474-75

Review of Hans Schwarz's *Our Cosmic Journey*, 15 (June 1980): 243-45

Review of *Scientists and World Order* by Ernest B. Haas, Mary Pat Williams, and Don Babai, 15 (June 1980): 246

Review of *The World System* edited by Ervin Laszlo, 10 (December 1975): 438-40

Science and the Self, 10 (December 1975): 419-30

Toward a Naturalized Technology, 8 (September-December 1973): 185-99

HUISINGH, DONALD, Should Man Control His Genetic Future? 4 (June 1969): 188-99

HUNTSMAN, A. G., Review of Alister C. Hardy's *The Living Stream* and *The Divine Flame*, 4 (March 1969): 105-6

INGLE, DWIGHT J., Genetic Bases of Individuality and of Social Problems, 6 (September 1971): 182-91

The Nature of Personal Freedom, 6 (March 1971): 39-47

Rebuttal to Professor Lewontin [Commentary], 6 (September 1971): 195-96

Uncertainty as a Parameter of Ethics, 3 (September 1968): 323-34

ISAAC, EPHRAIM, Review of J. W. Rogerson's *Anthropology and the Old Testament*, 18 (March 1983): 100-4

JAKI, STANLEY L., Review of *Bergson and the Evolution of Physics* edited and translated by P. A. Y. Gunter, 7 (June 1972): 138-39

The Role of Faith in Physics, 2 (June 1967): 187-202

JENSON, ROBERT W., The Praying Animal, 18 (September 1983): 311-25

JOHNSON, CARL E., Review of Eric Rust's *Religion, Revelation and Reason*, 19 (September 1984): 380-82

JOHNSON, GLENN S., Review of Harlow Shapley's *Beyond the Observatory*, 2 (June 1967): 209-11

JONES, RICHARD H., Experience and Conceptualization in Mystical Knowledge, 18 (June 1983): 139-65

JORANSON, PHILIP N., The Faith-Man-Nature Group and a Religious Environmental Ethic, 12 (June 1977): 175-79

JORDAHL, NEIL R., Review of Emerson W. Shideler's *Believing and Knowing*, *The New Christianity* edited by William Robert Miller, and George Boas's *The Challenge of Science*, 2 (December 1967): 432-34

KAPLAN, STEPHEN, An Appraisal of a Psychological Approach to Meditation, 13 (March 1978): 83-101

KATCHALSKY, A., Thermodynamics of Flow and Biological Organization, 6 (June 1971): 99-125

KATZ, SOLOMON H., Biocultural Evolution and the Is/Ought Relationship, 15 (June 1980): 155-68

The Dehumanization and Rehumanization of Science and Society, 9 (June 1974): 126-38

Evolutionary Perspectives on Purpose and Man, 8 (September-December 1973): 325-40

Toward a New Science of Humanity, 10 (March 1975): 12-31

KELLER, JAMES A., Types of Motives for Ecological Concern, 6 (September 1971): 197-209

KING, URSULA, Review of N. Max Wildiers's *The Theologian and His Universe*, 19 (June 1984): 233-35

KING, WINSTON L., Review of Ninian Smart's *Beyond Ideology*, 18 (December 1983): 453-56

KLAAREN, EUGENE M., Review of Conrad Cherry's *Nature and Religious Imagination*, 20 (December 1985): 456-58

Review of A. R. Peacocke's *Creation and the World of Science*, 16 (June 1981): 191-94

KLINK, WILLIAM H., Environmental Concerns and the Need for a New Image of Man, 9 (December 1974): 300-10

KLUCKHOHN, CLYDE, The Scientific Study of Values and Contemporary Civilization, 1 (September 1966): 230-43

KOHLBERG, LAWRENCE, Indoctrination versus Relativity in Value Education, 6 (December 1971): 285-310

The Is-Ought Problem: A Developmental Perspective [with Dwight Boyd], 8 (September-December 1973): 358-72

Moral Development, Religious Thinking, and the Question of a Seventh Stage [with Clark Power], 16 (September 1981): 203-59

KÜBLER-ROSS, ELISABETH, Review of *Life or Death* by Daniel Labby et al., 3 (September 1968): 355-60

Review of *Updating Life and Death* edited by Donald R. Cutler, 5 (June 1970): 186-88

LAMBERT, FRANK L., The Ontology of Evil, 3 (June 1968): 116-28

LAND, EDWIN H., Our "Polar Partnership" with the World around Us, 16 (March 1981): 7-13

LANSING, JOHN W., Similarities and Differences between Scientific and Theological Thought, 7 (June 1972): 110-24

LAPSLY, JAMES N., Review of *Psychology and Christianity* edited by J. Roland Fleck and John D. Carter, 18 (December 1983): 464-65

LASZLO, ERVIN, Biperspectivism: An Evolutionary Systems Approach to the Mind-Body Problem, 16 (June 1981): 151-64

Editorial, 4 (March 1969): 2-3

Notes on the Poverty of Contemporary Philosophy, 6 (March 1971): 48-54

The Purpose of Mankind, 8 (September-December 1973): 310-24

Review of Young Seek Choue's *Oughtopia*, 15 (March 1980): 91-95

Review of *The Evolutionary Vision* edited by Erich Jantsch, 18 (December 1983): 450-53

LAUGHLIN, CHARLES, JR. [with Eugene G. d'Aquili], The Biopsychological Determinants of Religious Ritual Behavior, 10 (March 1975): 32-58

LAWRY, JOHN, Review of *The Moral and Religious Predicament of Modern Man* edited by Benjamin F. Lewis, 11 (December 1976): 380-86

LEAKE, CHAUNCEY D., Human Purpose, the Limbic System, and the Sense of Satisfaction, 10 (March 1975): 86-94

Review of René Dubos's *So Human an Animal*, 4 (June 1969): 200-1

LEAVENWORTH, MAY, On Integrating Fact and Value, 4 (March 1969): 33-43  
On the Impotence of Unnatural Values [Commentary], 4 (September 1969): 281-85

A Suggestion for an Interdisciplinary Approach to Ethics, 8 (June 1973): 135-47

LEMBERG, MAX RUDOLF, The Complementarity of Religion and Science: A Dialogue, 14 (December 1979): 349-75

LENZ, HERMANN, Belief and Delusion: Their Common Origin but Different Course of Development, 18 (June 1983): 117-37

LEVY, JERRE, Review of Hamilton Cravens's *The Triumph of Evolution*, 15 (June 1980): 237-41  
Varieties of Human Brain Organization and the Human Social System, 15 (December 1980): 351-75

LEWONTIN, R. C., Biology and Social Problems, 6 (September 1971): 192-94

LEX, BARBARA W., Neurological Bases of Revitalization Movements, 13 (December 1978): 276-312

LIEBERMAN, LEO, A Psychological Commentary on the Biblical Doctrine of Salvation, 3 (March 1968): 85-91

LINDSAY, R. B., The Larger Cybernetics, 6 (June 1971): 126-34  
The Scientific and Technological Revolutions and Their Implications for Society, 7 (December 1972): 212-43

LIPSEY, MARK W., Adaptation and the Technological Society: A Value Context for Technology Assessment, 13 (March 1978): 2-18

LOOMER, BERNARD M., Commentary on Theological Resources from the Biological Sciences, 1 (March 1966): 56-59

MACCORMAC, EARL R., Religious Metaphors: Mediators Between Biological and Cultural Evolution that Generate Transcendent Meaning, 18 (March 1983): 45-65

MCHALE, JOHN, Man Plus, 6 (September 1971): 210-23

MACKAY, DONALD M., "Complementarity" in Scientific and Theological Thinking, 9 (September 1974): 225-44  
Machines, Brains, and Persons, 20 (December 1985): 401-12

MCKENNA, TERENCE, Review of Kenneth E. Boulding's *Ecodynamics*, 16 (March 1981): 100-1

MACLEAN, PAUL D., Brain Roots of the Will-To-Power, 18 (December 1983): 359-74  
The Brain's Generation Gap: Some Human Implications, 8 (June 1973): 113-27  
Evolution of the Psychencephalon, 17 (June 1982): 187-211

MACLENNAN, RONALD, Review of Hans Küng's *Does God Exist?* 19 (March 1984): 100-3

MCMULLIN, ERNAN, Persons in the Universe, 15 (March 1980): 69-89

MADDOX, JOHN [discussion with Edward O. Wilson, Anthony Quinton, John Turner, and John Bowker], *Genes, Mind and Culture*, 19 (June 1984): 213-32

MAIER, JOSEPH J., Review of *Philosophy of Science Today* edited by Sidney Morgenbesser, 3 (March 1968): 105-6

MALINO, JEROME R., *Coping with Death in Western Religious Civilization*, 1 (December 1966): 354-65

Review of Walter Harrelson's *The Ten Commandments and Human Rights*, 18 (December 1983): 468-70

MALONY, H. NEWTON, Review of Roger K. Bufford's *The Human Reflex*, 18 (March 1983): 106-8

MANNO, BRUNO V., Michael Polanyi on the Problem of Science and Religion, 9 (March 1974): 44-56

MARGENAU, HENRY, Review of John C. Eccles's *The Human Mystery*, 15 (September 1980): 335-37

MARGOLIS, JOSEPH, Facts and Values and Sciences of Value [Commentary], 4 (September 1969): 252-60

MARIETTA, DON E., JR., Religious Models and Ecological Decision Making, 12 (June 1977): 151-66

Review of Garrett Hardin's *Promethean Ethics* 15 (September 1980): 337-39

Review of *The Morality of Scarcity* edited by William M. Finnin, Jr. and Gerald Alonzo Smith, 17 (March 1982): 94-95

MARTENSEN, DANIEL F., Concerning the Ecological Matrix of Theology, 5 (December 1970): 353-69

Review of Robert Francoeur's *Evolving World, Converging Man and Utopian Motherhood*, 7 (June 1972): 139-41

Review of Michael Polanyi's *Knowing and Being*, 5 (December 1970): 371-72

MARTIN, WILLIAM E., Simple Concepts of Complex Ecological Problems, 5 (December 1970): 304-38

MARTINSEN, DAVID L. [with William A. Rottschaefer], Singer, Sociobiology, and Values: Pure Reason Versus Empirical Reason, 19 (June 1984): 159-70

MARTY, MARTIN E., Review of James G. Moseley's *A Cultural History of Religion in America*, 19 (March 1984): 103-5

MASANI, P. R., The Thermodynamic and Phylogenetic Foundations of Human Wickedness, 20 (September 1985): 283-320

MASON, DAVID R., Whitehead's Analysis of Perception as a Basis for Conceiving Time and Value, 10 (December 1975): 398-418

MASSON, ROBERT, Review of Richard K. Fenn's *Liturgies and Trials*, 19 (September 1984): 372-73

MATHER, KIRTLEY F., The Administration of the Universe, 3 (March 1968): 59-71

The Emergence of Values in Geologic Life Development, 4 (March 1969): 12-23

Is a Science of Values Impossible? [Commentary], 4 (September 1969): 266-67

Review of Ian G. Barbour's *Issues in Science and Religion*, 2 (September 1967): 279-81

Review of Alan Isaacs's *The Survival of God in the Scientific Age* and David L. Dye's *Faith and the Physical World*, 4 (March 1969): 103-4

MATHER, WILLIAM G., The Involvement of Society in the Religious Decision: A Contribution of Sociology to the Christian Religion, 3 (March 1968): 6-20

Man's Ability to Co-operate: A Contribution of Anthropology to the Christian Religion, 2 (September 1967): 247-61

MAYO, CLARA, Man: Not Only an Individual but a Member, 3 (March 1968): 21-31

MAZIARZ, EDWARD A., A Proposal for Metatheology, 7 (June 1972): 125-34

MAZLISH, BRUCE, Review of Andrew D. White's *A History of the Warfare of Science with Theology in Christendom*, 1 (March 1966): 113-15

MEAD, MARGARET, Review of Anthony F. C. Wallace's *Religion: An Anthropological View*, 2 (December 1967): 418-31

MEHL, JOHN W., Life, Thermodynamics, Creativity, and Pollution [Commentary], 6 (June 1971): 157-59

MELAND, BERNARD E., For the Modern Liberal: Is Theology Possible? Can Science Replace It? 2 (June 1967): 166-86

MICHIE, DONALD, Current Developments in Artificial Intelligence and Expert Systems, 20 (December 1985): 375-89

MILBURN, PATRICK, Review of *Zygon: Journal of Religion and Science*, vols. 1-5, 1966-70, 7 (March 1972): 64-67

MILES, JOHN A., JR. *See* MILES, JOHN R.

MILES, JOHN R., Arthur Koestler, Part One, 9 (December 1974): 339-51, Part Two, 10 (June 1975): 191-211

Burhoe, Barbour, Mythology, and Sociobiology, 12 (March 1977): 42-71

Jacques Monod and the Cure of Souls, 9 (March 1974): 22-43

Review of Don S. Browning's *Generative Man*, 9 (September 1974): 263-66

Review of Fritjof Capra's *The Turning Point*, 19 (June 1984): 250-54

Review of William Irwin Thompson's *Passages about Earth* and Gunther S. Stent's *The Coming of the Golden Age*, 9 (September 1974): 256-63

The Teaching of Social Science and the Preservation of Moral Tradition, 11 (September 1976): 241-53

MILLE, RICHARD DE. *See* DE MILLE, RICHARD

MILLER, HAROLD L., JR., and FAUX, STEVEN, On the Commonalities among Religious and Moral Codes: Proximate Analysis from a Sociobiological-Behavioristic Integration, 14 (March 1979): 83-93

MILLER, JAMES B., Review of Jerry H. Gill's *On Knowing God*, 19 (June 1984): 235-37

Theological Modeling and Experimental Theology: A Call for Theological Responsibility, 7 (March 1972): 20-29

MODSCHIEDLER, JOHN C., Review of *Belief and Ethics* edited by W. Widick Schroeder and Gibson Winter, 17 (June 1982): 214-17

MONTEFIORE, HUGH, Man and Nature: A Theological Assessment, 12 (September 1977): 199-211

MOORE, ROBERT L., Contemporary Psychotherapy as Ritual Process: An Initial Reconnaissance, 18 (September 1983): 283-94

Pauline Theology and the Return of the Repressed: Depth Psychology and Early Christian Thought, 13 (June 1978): 158-68

Review of Viktor E. Frankl's *The Unconscious God*, 14 (March 1979): 94-95

Symposium on Ritual in Human Adaptation [with Ralph Wendell Burhoe and Philip J. Hefner], 18 (September 1983): 209-19

MORGAN, ARTHUR E., Feeling, Thinking, and the Free Mind, 1 (September 1966): 244-55

MORGAN, GEORGE, Review of Hans Jonas's *The Phenomenon of Life*, 2 (September 1967): 285-89

MORIN, ALEXANDER J., Sociobiology and Religion: Conciliation or Confrontation? 15 (September 1980): 295-306

MORISON, ROBERT S., Darwinism: Foundation for an Ethical System? 1 (December 1966): 347-53

Reflections on Some Social Implications of Modern Biology, 11 (June 1976): 96-114

MORRISON, ROY D. II, Albert Einstein: The Methodological Unity Underlying Science and Religion, 14 (September 1979): 255-66

Process Philosophy, Social Thought, and Liberation Theology, 19 (March 1984): 65-81

Review of Harold H. Oliver's *A Relational Metaphysic*, 19 (March 1984): 97-99

MOWRER, O. HOBART, The Problem of Good and Evil Empirically Considered, with Reference to Psychological and Social Adjustment, 4 (December 1969): 301-14

Review of David Stafford-Clark's *What Freud Really Said*, 2 (June 1967): 215-17

MULLER, HERMANN J., Commentary on Theological Resources from the Biological Sciences, 1 (March 1966): 49-51

MULLINS, PHIL, The Spectrum of Meaning—Polanyian Perspectives on Science and Religion: Introduction, 17 (March 1982): 3-8

MUNROE, ROBERT L., and MUNROE, RUTH H., Altruistic Ethics [Commentary], 11 (September 1976): 212-14

MUNROE, RUTH H. [with Robert L. Munroe], Altruistic Ethics [Commentary], 11 (September 1976): 212-14

MURPHY, NANCY, Review of Arthur Peacocke's *Intimations of Reality*, 20 (December 1985): 464-66

MUSSER, DONALD W., Review of William H. Austin's *The Relevance of Natural Science to Theology*, 12 (September 1977): 263-65

Review of Ervin Laszlo's *A Strategy for the Future* 11 (December 1976): 386-88

Review of Earl R. MacCormac's *Metaphor and Myth in Science and Religion*, 14 (September 1979): 281-83

Review of *Meaning* by Michael Polanyi and Harry Prosch, 12 (September 1977): 259-63

Two Types of Scientific Theology: Burhoe and Nygren, 12 (March 1977): 72-87

NAGEL, ERNEST [symposium with Gerald Holton et al.], Do Life Processes Transcend Physics and Chemistry? 3 (December 1968): 442-72

NELSON, ANGIE M. GUGGENBERGER, Unity versus Diversity, 13 (March 1978): 53-64

NELSON, J. ROBERT, Review of Sheldon Krimsky's *Genetic Alchemy* and Jeremy Rifkin's *Algeny*, 19 (March 1984): 94-97

A Theologian's Response to Wilson's "On Human Nature," 15 (December 1980): 397-405

NEUMANN, HARRY, Believing Science and Unbelieving Science: Reflections on the Basic Conflict of Ancient and Modern Philosophy of Science, 2 (December 1967): 398-417

NORTHROP, F. S. C., Commentary on Theological Resources from the Physical Sciences, 1 (March 1966): 22-27

The Methods and Grounds of Religious Knowledge, 12 (December 1977): 273-88

O'CONNOR, JOHN, Psychology, Moral Philosophy, and Determinism, 4 (March 1969): 44-52

ODUM, HOWARD T., The Ecosystem, Energy, and Human Values, 12 (June 1977): 109-33

OLIVER, HAROLD H., The Complementarity of Theology and Cosmology, 13 (March 1978): 19-33

OLSON, WALTER S., Has Science Dated the Biblical Flood? 2 (September 1967): 272-78

OMMEN, THOMAS B., Review of *Cosmology and Theology* edited by David Tracy and Nicholas Lash, 20 (June 1985): 223-24

PADEN, ROGER, Review of Richard Neuhaus's *The Naked Public Square*, 20 (June 1985): 232-35

PANNENBERG, WOLFHART, The Nature of a Theological Statement, 7 (March 1972): 6-19

Theological Questions to Scientists, 16 (March 1981): 65-77

PARK, JAMES L., Complementarity without Paradox: A Physicist's Reply to Professor Austin [Commentary], 2 (December 1967): 382-88

PARSEGIAN, V. L., Biological Trends within Cosmic Processes, 8 (September-December 1973): 221-43

PARSONS, TALCOTT [with A. Hunter Dupree], The Relations between Biological and Sociocultural Theory, 11 (September 1976): 163-66

PATTON, KENNETH, Science, Religion, and Death, 1 (December 1966): 332-46

PEACOCKE, ARTHUR R., Chance and the Life Game, 14 (December 1979): 301-22

Editorial, 11 (December 1976): 306; 19 (June 1984): 115-16

The Nature and Purpose of Man in Science and Christian Theology, 8 (September-December 1973): 373-94

Reductionism: A Review of the Epistemological Issues and Their Relevance to Biology and the Problem of Consciousness, 11 (December 1976): 307-34

Sociobiology and Its Theological Implications, 19 (June 1984): 171-84

Thermodynamics and Life, 19 (December 1984): 395-432

PECK, SUSAN L., Institute of Society, Ethics and the Life Sciences: The Hastings Center, 9 (June 1974): 183-86

PEPPER, STEPHEN C., On a Descriptive Theory of Value: A Reply to Professor Margolis [Commentary], 4 (September 1969): 261-65

Review of Ervin Laszlo's *System, Structure, and Experience*, 6 (March 1971): 65-68

Some Remarks on Walls's "A Fact Is a Fact Is a Fact" [Commentary], 8 (June 1973): 133-34

Survival Value, 4 (March 1969): 4-11

PETERS, KARL E., Editorial, 14 (June 1979): 99-102 [with Ralph Wendell Burhoe], (September 1979): 195-99, (December 1979): 291-93; 15 (March 1980): 3-5; 16 (March 1981): 3-6 (June 1981): 105-7, (September 1981): 201-2; 17 (June 1982): 109-12, (December 1982): 323-26; 18 (June 1983): 115-16; 19 (March 1984): 3-4, (December 1984): 389-93 [with David R. Breed]

Evolutionary Naturalism: Survival as a Value, 15 (June 1980): 213-22

The Image of God as a Model for Humanization, 9 (June 1974): 98-125

The Need for a Systems Approach: An Introduction to the Conference on "The Ecosystem, Energy, and Human Values," 12 (June 1977): 106-8

Realities and Ideals in the World System, 12 (June 1977): 167-74

Religion and an Evolutionary Theory of Knowledge, 17 (December 1982): 385-415

PETERS, TED, David Bohm; Postmodernism, and the Divine, 20 (June 1985): 193-217

PETERS, THEODORE F., Review of Anders Nygren's *Meaning and Method*, 10 (December 1975): 440-43

PHILLIPS, H. B., Creation, 1 (December 1966): 401

PLATT, JOHN R., Commentary on Theological Resources from the Physical Sciences, 1 (March 1966): 33-42

Do Life Processes Transcend Physics and Chemistry? [symposium with Gerald Holton et al.], 3 (December 1968): 442-72

POLANYI, MICHAEL [symposium with Gerald Holton et al.], Do Life Processes Transcend Physics and Chemistry? 3 (December 1968): 442-72

POLLARD, WILLIAM G., Indeterminacy, Mystery, and a Modern Epistemology [Commentary], 1 (June 1966): 181-85

POTTER, VAN RENSSELAER, Biocybernetics and Survival, 5 (September 1970): 229-46

Disorder as a Built-in Component of Biological Systems: The Survival Imperative, 6 (June 1971): 135-50

The Ethics of Nature and Nurture, 8 (March 1973): 36-47

Teilhard de Chardin and the Concept of Purpose, 3 (December 1968): 367-76

POWER, CLARK [with Lawrence Kohlberg], Moral Development, Religious Thinking, and the Question of a Seventh Stage, 16 (September 1981): 203-59

PRIBRAM, KARL H., Transcending the Mind/Brain Problem, 14 (June 1979): 103-24

PRICE, CHARLES P., Revealed Religion in an Age of Science, 2 (March 1967): 23-33

PRIEBE, DUANE A., Review of *Faith, Science and the Future* edited by Paul Abrech; *Faith and Science in an Unjust World*, vol. 1 edited by Roger L. Shinn; and *Faith and Science in an Unjust World*, vol. 2 edited by Paul Abrech, 18 (June 1983): 201-3

PRIGOGINE, ILYA, The Rediscovery of Time, 19 (December 1984): 433-47

PROSCH, HARRY, Polanyi's View of Religion in *Personal Knowledge*: A Response to Richard Gelwick, 17 (March 1982): 41-48

PUGH, GEORGE EDGIN, Human Values, Free Will, and the Conscious Mind, 11 (March 1976): 2-24

Review of Henry Margenau's *Ethics and Science*, 17 (June 1982): 213-14

A Scientific Perspective on the Is/Ought Paradox, 15 (June 1980): 101-15

Values and the Theory of Motivation, 14 (March 1979): 53-82

QUINN, PHILIP L., A Pseudosolution to the Problem of Evil [Commentary], 10 (December 1975): 444-46

QUINTON, ANTHONY [discussion with John Maddox et al.], Genes, Mind and Culture, 19 (June 1984): 213-32

RAMBO, LEWIS R., Review of Heije Faber's *Psychology of Religion*, 13 (December 1978): 333-34

RASCHKE, CARL, From God to Infinity, or How Science Raided Religion's Patent on Mystery, 17 (September 1982): 227-42

RAVIN, ARNOLD W., On Natural and Human Selection, or Saving Religion, 12 (March 1977): 27-41

Review of Lewis Thomas's *The Lives of a Cell* and *New Theology No. 10* edited by Martin E. Marty and Dean G. Peerman, 10 (December 1975): 431-38

Science, Values, and Human Evolution, 11 (June 1976): 138-54

REISS, MICHAEL J., Human Sociobiology, 19 (June 1984): 117-40

RESTAK, RICHARD M., Review of Robert Miller's *Meaning and Purpose in the Intact Brain*, 19 (September 1984): 369-71

RICHERSON, PETER J. [with Robert Boyd], A Simple Dual Inheritance Model of the Conflict between Social and Biological Evolution, 11 (September 1976): 254-62

RICHETTE, LISA A., A Special Savor of Nobility: Confronting the Dehumanization in Children's Justice, 9 (June 1974): 139-55

RIDDLE, OSCAR, The Emergence of Good and Evil, 2 (March 1967): 34-42

RIGGAN, GEORGE ARKELL, Epilogue to the Symposium on Science and Human Purpose, 8 (September-December 1973): 443-81

Mind in Nature, 16 (March 1981): 79-94

Quantum Physics and Freedom in a Whiteheadian Perspective, 17 (September 1982): 255-65

[comp.], A Selected Bibliography of the Works of Teilhard de Chardin, 3 (September 1968): 314-22

Testing the Teilhardian Foundations, 3 (September 1968): 259-313

ROBBINS, WALLACE W., The Theological Values of Life and Nonbeing, 5 (December 1970): 339-52

ROBERTSON, JOHN H., Editorial, 20 (December 1985): 371-74

The Phenomenon of Intelligence as Seen by a Lay-Scientist, 20 (December 1985): 413-24

ROBINSON, H. M., The Mind-Body Problem in Contemporary Philosophy, 11 (December 1976): 346-60

ROCHELLE, JAY C., Review of Ronald L. Grimes's *Beginnings in Ritual Studies*, 18 (September 1983): 338-39

ROGERS, WILLIAM R., Dependence and Counterdependency in Psychoanalysis and Religious Faith, 9 (September 1974): 190-201

ROLSTON, HOLMES III, Methods in Scientific and Religious Inquiry, 16 (March 1981): 29-63

Review of J. Ronald Engel's *Sacred Sands*, 19 (December 1984): 508-11

Review of James W. Jones's *The Texture of Knowledge*, 17 (December 1982): 421-23

Review of K. S. Shrader-Frechette's *Environmental Ethics*, 17 (March 1982): 95-98

Review of Paolo Soleri's *The Omega Seed*, 18 (December 1983): 456-59

ROOT, JOHN D., Review of Harry W. Paul's *The Edge of Contingency*, 18 (March 1983): 104-6

ROSS, J. ROBERT, Historical Knowledge as Basis for Faith, 13 (September 1978): 209-24

ROSS, ROBERT R. N., Review of Hilary Putnam's *Meaning and the Moral Sciences*, 18 (June 1983): 199-201

ROSS, THOMAS M., Review of Iain Paul's *Science, Technology and Einstein*, 20 (March 1985): 98-99

ROTTSCHEFER, WILLIAM A., The Limitations of Ethical Theory [Commentary], 18 (June 1983): 185-87

Psychological Foundations of Value Theory: B. F. Skinner's Science of Values, 17 (September 1982): 293-301

Religious Cognition as Interpreted Experience: An Examination of Ian Barbour's Comparison of the Epistemic Structures of Science and Religion, 20 (September 1985): 265-82

Review of Roger Sperry's *Science and Moral Priority*, 19 (June 1984): 242-47

Singer, Sociobiology, and Values: Pure Reason Versus Empirical Reason [with David L. Martinson], 19 (June 1984): 159-70

RUSE, MICHAEL, Genesis Revisited: Can We Do Better than God? 19 (September 1984): 297-316

RUSSELL, ROBERT JOHN, Editorial [with Ian G. Barbour], 20 (June 1985): 107-10

Entropy and Evil, 19 (December 1984): 449-68

The Physics of David Bohm and its Relevance to Philosophy and Theology, 20 (June 1985): 135-58

Review of Henry Margenau's *The Miracle of Existence*, 20 (September 1985): 356-60

Review of *The Sciences and Theology in the Twentieth Century* edited by A. R. Peacocke, 20 (December 1985): 458-64

Review of Gary Zukav's *The Dancing Wu Li Masters*, 15 (December 1980): 440-43

RUSSELL, WALLACE A., Beyond Scientism, 2 (June 1967): 152-65

RYCHLAK, JOSEPH F., Free Will as Transcending the Unidirectional Neural Substrate [Commentary], 18 (December 1983): 439-42

SCHILLING, HAROLD K., Toward the Confluence of the Scientific and Christian Faiths, 4 (June 1969): 113-24

SCHILPP, PAUL ARTHUR, Science, Theology, and Ethical Religion [Commentary], 1 (June 1966): 186-90

SCHLEGELE, RICHARD, A Conversation in the Afternoon, 7 (December 1972): 250-68

Is Science the Only Way to Truth? 17 (December 1982): 343-59

Quantum Physics and Human Purpose, 8 (September-December 1973): 200-20

Quantum Physics and the Divine Postulate, 14 (June 1979): 163-85

Review of Richard Swinburne's *The Coherence of Theism*, 14 (September 1979): 279-81

SCHMIDT, PAUL F., Review of John B. Cobb, Jr.'s *A Christian Natural Theology*, 2 (June 1967): 206-9

SCHNEIDER, HERBERT W., Needs and Values [Commentary], 4 (September 1969): 291-92

SCHRADER, MALCOLM E., Is Life an Accident? 14 (December 1979): 323-27

SCHROEDER, W. WIDICK, Evolution, Human Values and Religious Experience: A Process Perspective, 17 (September 1982): 267-91

"The Human Prospect and the 'Lord of History': A Process Critique, 12 (March 1977): 4-26

Review of John F. Haught's *Nature and Purpose*, 17 (June 1982): 217-18

Review of Elizabeth M. Kraus's *The Metaphysics of Experience*, 14 (September 1979): 284-85

Unity and Diversity among Humans: A Framework for Interpretation, 13 (March 1978): 65-82

SCHWARZ, HANS, The Eschatological Dimension of Ecology, 9 (December 1974): 323-38

Review of Neal C. Gillespie's *Charles Darwin and the Problem of Creation*, 16 (June 1981): 187-89

Review of Reinhard Löw's *Philosophie des Lebendigen*, 18 (December 1983): 466-68

The Significance of Evolutionary Thought for American Protestant Theology: Late Nineteenth-Century Resolutions and Twentieth-Century Problems, 16 (September 1981): 261-84

Theological Implications of Modern Biogenetics, 5 (September 1970): 247-68

SCOTT, JOHN PAUL, Review of William Etkin's *Social Behavior from Fish to Man*, 3 (June 1968): 219-22

SCOTT, WILLIAM T., A Bridge from Science to Religion Based on Polanyi's Theory of Knowledge, 5 (March 1970): 41-62

The Question of a Religious Reality: Commentary on the Polanyi Papers, 17 (March 1982): 83-87

SCROGGS, ROBIN, The Heuristic Value of a Psychoanalytic Model in the Interpretation of Paulind Theology, 13 (June 1978): 136-57

SEGAL, ROBERT A., Anthropological Definitions of Religion [Commentary], 20 (March 1985): 78-79

A Jungian View of Evil, 20 (March 1985): 83-89

Review of J. E. Barnhart's *The Study of Religion and Its Meaning*, 15 (June 1980): 235-37

Review of Andrew M. Greeley's *Religion: A Secular Theory*, 19 (June 1984): 248-50

Victor Turner's Theory of Ritual, 18 (September 1983): 327-35

SELLARS, ROY WOOD, A Possible Integration of Science and Philosophy [Commentary], 4 (September 1969): 293-97

SEYMOUR, JACK L., Review of Lawrence Kohlberg's *The Philosophy of Moral Development*, 18 (December 1983): 470-74

SHACKELFORD, JAMES H., Review of Gary R. Collins's *Psychology and Theology*, 19 (June 1984): 240-42

SHAPLEY, HARLOW, Life, Hope, and Cosmic Evolution, 1 (September 1966): 275-85

SHAW, MARVIN C., Review of John E. Smith's *Purpose and Thought*, 17 (September 1982): 306-7

SHEROVER, CHARLES M., Experiential Time and the Religious Concern, 16 (December 1981): 323-44

Review of David Park's *The Image of Eternity*, 18 (June 1983): 203-5

SHIDELER, EMERSON W., The Place of Faith in a World of Fact, 20 (September 1985): 243-63

SHRIVER, DONALD W., JR., Invisible Doorway: Hope as a Technological Virtue, 8 (March 1973): 2-16

Review of Edmund D. Pellegrino's *Humanism and the Physician*, 17 (September 1982): 308-11

SINGER, JUNE K., Religion and the Collective Unconscious: Common Ground of Psychology and Religion, 4 (December 1969): 315-32

SINGER, MARCUS G., Is Ethics a Science? Ought It to Be? 15 (March 1980): 29-42

SINGER, PETER, Ethics and Sociobiology, 19 (June 1984): 141-58

SITTLER, JOSEPH, Ecological Commitment as Theological Responsibility, 5 (June 1970): 172-81

Review of John Black's *The Dominion of Man*, 5 (December 1970): 370

SMART, NINIAN, Review of Donald A. Crosby's *Interpretive Theories of Religion*, 18 (March 1983): 108-9

SMITH, JONATHAN Z., Too Much Kingdom, Too Little Community, 13 (June 1978): 123-30

SONTAG, FREDERICK, The Rebirth of Meaning: A Human Problem, 18 (March 1983): 83-95

SOUSA DE SOUSA, RONALD

SPERRY, ROGER W., Bridging Science and Values: A Unifying View of Mind and Brain, 14 (March 1979): 7-21

Changed Concepts of Brain and Consciousness: Some Value Implications, 20 (March 1985): 41-57

Science and the Problem of Values, 9 (March 1974): 7-21

SPIEGEL, JOHN P., Violence and the Social Order, 4 (September 1969): 222-37

SPIRO, MELFORD, Commentary on Theological Resources from the Social Sciences, 1 (March 1966): 85-87

SPONHEIM, PAUL R., Review of Errol E. Harris's *The Foundations of Metaphysics in Science*, 8 (June 1973): 165-67

STACKHOUSE, MAX L., Review of Richard Neuhaus's *In Defense of People*, 7 (March 1972): 70-74

Technology and the "Supranatural," 10 (March 1975): 59-85

STECKEL, CLYDE J., Review of Donald Evans's *Struggle and Fulfillment*, 17 (September 1982): 311-12

STEIN, ARTHUR, Review of William Irwin Thompson's *Darkness and Scattered Light*, 15 (September 1980): 340-43

STEININGER, MARION, Critical Questions for the Psychological Foundations of Value Theory [Commentary], 18 (June 1983): 183-85

STEINTHAL, ERICH F., The Engadiner Kollegium, 8 (June 1973): 152-57

STENT, GUNTHER S., The Dilemma of Science and Morals, 10 (March 1975): 95-112

STIERNOTTE, ALFRED P., In the Periodicals, 2 (September 1967): 300-3, (December 1967): 435-39; 3 (March 1968): 107-8, (June 1968): 232-35, (September 1968): 361-63; 4 (March 1969): 100-2; 5 (March 1970): 85-89, (June 1970): 182-83, (September 1970): 269-72

An Interpretation of Teilhard as Reflected in Recent Literature, 3 (December 1968): 377-425

Review of Austin Farrer's *God Is Not Dead*, 3 (June 1968): 230-31

Review of Michael H. Murray's *The Thought of Teilhard de Chardin*, 2 (September 1967): 289-90

Review of Joseph North's *Teilhard and the Creation of the Soul*, 3 (June 1968): 229-30

Review of Oliver L. Reiser's *Cosmic Humanism*, 3 (March 1968): 105

Review of Edmund W. Sinnott's *The Bridge of Life*, 2 (September 1967): 283-85

Review of Bernard Towers's *Teilhard de Chardin*, 5 (March 1970): 92-93

STINES, JAMES W., I Am the Way: Michael Polanyi's Taoism, 20 (March 1985): 59-77

STIVERS, ROBERT L., Review of Loren Wilkinson's *Earthkeeping*, 16 (December 1981): 388-90

SUTHERLAND, MALCOLM R., JR., Introductory Remarks to the Convocation: A Theological School Looks to the Sciences, 1 (March 1966): 108-10

SWATOS, WILLIAM H., JR., Review of *The Experiment of Life* edited by F. Kenneth Hare, 20 (December 1985): 451-52

SWYHART, BARBARA ANN DEMARTINO, Review of Heinz R. Pagels's *The Cosmic Code*, 20 (March 1985): 96-98

TANNOUS, AFIF I., Order and Disorder: Thermodynamics, Creation, and Values [Commentary], 20 (December 1985): 445-50

TAPP, ROBERT B., Commentary on Theological Resources from the Biological Sciences, 1 (March 1966): 51-54

Review of E. W. Barnes's *Scientific Theory and Religion*, 1 (June 1966): 205-6

Review of Langdon Gilkey's *Maker of Heaven and Earth*, 1 (June 1966): 206

Review of Errol E. Harris's *Revelation through Reason*, 1 (June 1966): 207-8

Review of M. Holmes Hartshorne's *The Promise of Science and the Power of Faith*, 1 (June 1966): 208

Review of Karl Heim's *Christian Faith and Natural Science*, 1 (June 1966): 209-10

Review of Leonard Hodgson's *Theology in an Age of Science*, 1 (June 1966): 210

Review of E. L. Mascall's *Christian Theology and Natural Science*, 1 (June 1966): 210-11

Review of Ian T. Ramsey's *Models and Mystery*, 1 (June 1966): 211-12

Review of Charles E. Raven's *Natural Religion and Christian Theology*, 1 (June 1966): 212-13

Review of Arthur F. Smethurst's *Modern Science and Christian Beliefs*, 1 (June 1966): 213-14

TAYLOR, KENNA, Review of *Economics, Ecology, Ethics* edited by Herman E. Daly, 18 (March 1983): 97-100

TAYLOR, MARK C., Review of Allen Wheelis's *The Moralist*, 11 (March 1976): 70-74

TIGER, LIONEL, Ideology as Brain Disease, 20 (March 1985): 31-39

TIRYAKIAN, EDWARD A., Altruism in Sociology [Commentary], 11 (September 1976): 211-12

TORRANCE, T. F., God and the Contingent World, 14 (December 1979): 329-48

Review of Stanley L. Jaki's *Science and Creation*, 11 (March 1976): 76-78

TOWNES, CHARLES H., The Convergence of Science and Religion, 1 (September 1966): 301-11

TRACY, DAVID A., A Theological Response to "Kingdom and Community," 13 (June 1978): 131-35

TUCKER, NORMA, Brain Hemisphericity, Mysticism, and Personal Wholeness [Commentary], 19 (March 1984): 89-91

TURNER, JOHN [discussion with John Maddox et al.], Genes, Mind and Culture, 19 (June 1984): 213-32

TURNER, VICTOR, Body, Brain, and Culture, 18 (September 1983): 221-45

TYRELL, BERNARD, Review of Walter Conn's *Conscience*, 17 (March 1982): 91-93

UHLIG, HERBERT H., On Life's Purpose: Scientific Contributions and Religious Goals, 2 (December 1967): 389-97

ULIASSI, EDWARD C., Behavioral Theory, Functional Ideology, and Moral Tradition [Commentary], 11 (September 1976): 214-18

UNDERWOOD, RALPH L., Freedom and Dignity in A. H. Maslow's Philosophy of the Person, 10 (June 1975): 144-61

UNDERWOOD, RICHARD A., An Essay on Religion in an Age of Science: Reflections upon the Words "Salvation," "Fulfilment," and "Success," 2 (December 1967): 331-64

VAUX, KENNETH, Review of *Biology and Ethics* edited by F. J. Ebling, 6 (September 1971): 254-56

WAGENAAR, JOHN, B. F. Skinner on Human Nature, Culture, and Religion, 10 (June 1975): 128-43

WALD, GEORGE, Decision and Destiny: The Future of Life on Earth, 5 (June 1970): 159-71

    The Search for Common Ground, 1 (March 1966): 43-49

WALL, GEORGE B., A Fact Is a Fact Is a Fact, 8 (June 1973): 128-32

    The Specter of Hume [Commentary], 4 (September 1969): 268-73

WALLACE, ANTHONY F. C., Perceptions of Order and Richness in Human Cultures, 6 (June 1971): 151-56

    Rituals: Sacred and Profane, 1 (March 1966): 60-81

WALTER, EDWARD, The Rationality of Facts and Values, 4 (March 1969): 53-64

    The Relationship of Beliefs and Values [Commentary], 4 (September 1969): 274-80

WARBASSE, JAMES PETER, On Life and Death and Immortality, 1 (December 1966): 366-72

WASSMER, THOMAS A., Review of Paul Ramsey's *The Patient as Person*, 7 (March 1972): 74-77

WAVELL, BRUCE B., Rationality in Politics, 17 (June 1982): 151-62

    The Rationality of Values, 15 (March 1980): 43-56

    Scientific and Religious Universes of Discourse, 17 (December 1982): 327-42

WAX, MURRAY L., The Paradoxes Are Numerous [Commentary], 20 (March 1985): 79-82

    Religion as Universal: Tribulations of an Anthropological Enterprise, 19 (March 1984): 5-20

WEAVER, WARREN, Some Moral Problems Posed by Modern Science, 1 (September 1966): 286-300

WEISS, PAUL A., On Science as a Guide to Understanding the Order amidst the Diversity of Life, 6 (June 1971): 174-80

    Toward Unity of Culture: A Program for a Program, 2 (September 1967): 223-30

WENTZ, RICHARD E., The Contemplation of Otherness [Commentary], 20 (September 1985): 341-44

WEST, ROBERT M., Review of Steven Stanley's *The New Evolutionary Timetable*, 19 (December 1984): 507-8

WETTSTEIN, A. ARNOLD, Review of Ronald M. Green's *Religious Reason*, 16 (March 1981): 98-100

    Review of Seyyed Hossein Nasr's *Knowledge and the Sacred*, 18 (December 1983): 475-78

Review of Ira Progoff's *The Practice of Process Meditation*, 18 (June 1983): 197-99

WICKEN, JEFFREY S., Chance, Necessity, and Purpose: Toward a Philosophy of Evolution, 16 (December 1981): 303-22

The Cosmic Breath: Reflections on the Thermodynamics of Creation, 19 (December 1984): 487-505

Review of *Genes, Mind and Culture* by Charles J. Lumsden and Edward O. Wilson, 18 (June 1983): 189-92

WIEBE, DON, Explanation and Theological Method, 11 (March 1976): 35-49

Review of D. Z. Phillips's *Through a Darkening Glass*, 19 (September 1984): 376-77

WIEMAN, HENRY NELSON, Commentary on Theological Resources from the Social Sciences, 1 (March 1966): 81-85

Co-operative Functions of Science and Religion, 3 (March 1968): 32-58

Fact and Value [Commentary], 4 (September 1969): 286-90

The Problem of Religious Inquiry, 1 (December 1966): 373-400

Science and a New Religious Reformation, 1 (June 1966): 125-39

WILCZAK, PAUL F., Indwelling as a Method of Family Research and Therapy: A Perspective on the Human Suggested by the Thought of Michael Polanyi, 10 (June 1975): 175-90

WILLEMS, ELIZABETH, Review of J. Eugene Wright's *Erikson*, 20 (March 1985): 90-92

WILLIAMS, DANIEL DAY, Priests, Prophets, and the Establishment, 2 (December 1967): 309-26

WILLIAMS, GARDNER, The Natural Causation of Free Will, 3 (March 1968): 72-84

WILSON, EDWARD O. [discussion with John Maddox et al.], Genes, Mind and Culture, 19 (June 1984): 213-32

The Relation of Science to Theology, 15 (December 1980): 425-34

WIMSATT, WILLIAM C., Function, Organization, and Selection [Commentary], 6 (June 1971): 168-73

WINK, WALTER, The "Elements of the Universe" in Biblical and Scientific Perspective, 13 (September 1978): 225-48

WINQUIST, CHARLES E., Theology, Deconstruction, and Ritual Process, 18 (September 1983): 295-309

WOLSKY, ALEXANDER, Review of Edward O. Dodson's *The Phenomenon of Man Revisited*, 20 (September 1985): 354-56

WRATCHFORD, EUGENE P., Review of Mario Bunge's *The Mind-Body Problem*, 18 (June 1983): 193-96

WU, KATHLEEN JOHNSON, On Lao Tzu's Idea of the Self, 16 (June 1981): 165-80

ZUCKER, ARTHUR, On Testing Moral Theories [Commentary], 19 (March 1984): 86-89

## PART 2/ TITLES

Acknowledgments, 19 (December 1984): 525-26, 20 (December 1985): 470

Adaptation and the Technological Society: A Value Context for Technology Assessment, Mark W. Lipsey, 13 (March 1978): 2-18

The Administration of the Universe, Kirtley F. Mather, 3 (March 1968): 59-71

The Aeolian Harp: Sociobiology and Human Judgment, J. W. Bowker, 15 (September 1980): 307-33

Albert Einstein: The Methodological Unity Underlying Science and Religion, Roy D. Morrison II, 14 (September 1979): 255-66

Alfred North Whitehead, Dean R. Fowler, 11 (March 1976): 50-69

Altruism in Sociology, Commentary by Edward A. Tiryakian, 11 (September 1976): 211-12

Altruistic Ethics, Commentary by Robert L. Munroe and Ruth H. Munroe, 11 (September 1976): 212-14

The Analogy Between Ethics and Science, Commentary by Ronald L. Hall, 19 (March 1984): 83-85

Announcements, 1 (March 1966): 119; 2 (March 1967): 125, (June 1967): 217, (December 1967): 440-42; 3 (March 1968): 109, (September 1968): 363-64; 4 (March 1969): 107-8; 6 (September 1971): 257; 7 (September 1972): 210; 9 (June 1974): 188, (September 1974): 267-68, (December 1974): 361-64; 10 (September 1975): 377-78; 14 (March 1979): 96, (September 1979): 287-88; 17 (March 1982): 99-102, (September 1982): 319, (December 1982): 425-26; 18 (March 1983): 110-11, (December 1983): 485-86; 19 (December 1984): 521-22; 20 (March 1985): 100-1, (December 1985): 467-69

Anthropological Definitions of Religion, Commentary by Robert A. Segal, 20 (March 1985): 78-79

Anthropological Perspectives on Violence: Universals and Particulars, Paul Heelas, 18 (December 1983): 375-404

Anthropology and the Nature of Man, David A. Baerreis, 5 (June 1970): 102-9

An Appraisal of a Psychological Approach to Meditation, Stephen Kaplan, 13 (March 1978): 83-101

Are Religious Beliefs "Enabling Mechanisms for Survival"? William H. Austin, 15 (June 1980): 193-201

Arguments from Nature, Ronald de Sousa, 15 (June 1980): 169-91

Art, Theology, and Religious Systems: A Case for the Inquisition? J. W. Bowker, 13 (December 1978): 313-32

Arthur Koestler, John A. Miles, Jr., Part One, 9 (December 1974): 339-51, Part Two, 10 (June 1975): 191-211

Assessing the Impact of Religion: A Critical Review, Gary D. Bouma, 6 (March 1971): 55-64

The Augmentation of Psychology, R. Harré, 13 (March 1978): 34-52

Authors and Titles in *Zygon*, Volumes 1-5, 1966-70: 139 Significant Essays on Human Values in Relation to Science and Religion, 6 (March 1971): 73-80

Behavioral Theory, Functional Ideology, and Moral Tradition, Commentary by Edward C. Uliassi, 11 (September 1976): 214-18

Belief and Delusion: Their Common Origin but Different Course of Development, Hermann Lenz, 18 (June 1983): 117-37

Believing Science and Unbelieving Science: Reflections on the Basic Conflict of Ancient and Modern Philosophy of Science, Harry Neumann, 2 (December 1967): 398-417

Beyond Scientism, Wallace A. Russell, 2 (June 1967): 152-65

B. F. Skinner on Human Nature, Culture, and Religion, John Wagenaar, 10 (June 1975): 128-43

Biocultural Evolution and the Is/Ought Relationship, Solomon H. Katz, 15 (June 1980): 155-68

Biocybernetics and Survival, Van Rensselaer Potter, 5 (September 1970): 229-46

Biological Aspects of Aggression and Violence, Hudson Hoagland, 4 (September 1969): 206-21

A Biological Basis for Human Purpose, Charles Birch, 8 (September-December 1973): 244-60

A Biological Interpretation of Moral Systems, Richard D. Alexander, 20 (March 1985): 3-20

Biological Trends within Cosmic Processes, V. L. Parsegian, 8 (September-December 1973): 221-43

Biology and Social Problems, R. C. Lewontin, 6 (September 1971): 192-94

The Biopsychological Determinants of Religious Ritual Behavior, Eugene G. d'Aquili and Charles Laughlin, Jr., 10 (March 1975): 32-58

Biperspectivism: An Evolutionary Systems Approach to the Mind-Body Problem, Ervin Laszlo, 16 (June 1981): 151-64

Body, Brain, and Culture, Victor Turner, 18 (September 1983): 221-45

Bohm and Whitehead on Wholeness, Freedom, Causality, and Time, David Ray Griffin, 20 (June 1985): 165-91

The Brain and Crises in Human Values, Hudson Hoagland, 1 (June 1966): 140-57

Brain Hemisphericity, Mysticism, and Personal Wholeness, Commentary by Norma Tucker, 19 (March 1984): 89-91

Brain, Mind, and Soul, Grant R. Gillett, 20 (December 1985): 425-34

Brain Roots of the Will-To-Power, Paul D. MacLean, 18 (December 1983): 359-74

The Brain's Generation Gap: Some Human Implications, Paul D. MacLean, 8 (June 1973): 113-27

A Bridge from Science to Religion Based on Polanyi's Theory of Knowledge, William T. Scott, 5 (March 1970): 41-62

Bridging Science and Values: A Unifying View of Mind and Brain, R. W. Sperry, 14 (March 1979): 7-21

Brief Remarks on the Need for a Scientific Theology, John C. Godbey, 4 (June 1969): 125-27

Burhoe, Barbour, Mythology, and Sociobiology, John A. Miles, Jr., 12 (March 1977): 42-71

Can Physics Contribute to Theology? Sanborn C. Brown, 1 (March 1966): 14-21

Can Religion Go Beyond Reason? Joseph Agassi, 4 (June 1969): 128-68

Caring for the Future: Where Ethics and Ecology Meet, Carl E. Braaten, 9 (December 1974): 311-22

Challenges to Our Value Systems in the Scientific Age, Sanborn C. Brown, 6 (December 1971): 261-70

Chance and the Life Game, A. R. Peacocke, 14 (December 1979): 301-22

Chance, Necessity, and Purpose: Toward a Philosophy of Evolution, Jeffrey S. Wicken, 16 (December 1981): 303-22

Changed Concepts of Brain and Consciousness: Some Value Implications, Roger Sperry, 20 (March 1985): 41-57

A Christian Perspective on the Biological Scene, Peter Baelz, 19 (June 1984): 209-12

Christianity and the Fear of the Future, Victor Ferkiss, 10 (September 1975): 250-62

The Churches and the Future: A Utopian Proposal, Kenneth Cauthen, 6 (December 1971): 311-29

Churches at the Transition between Growth and World Equilibrium, Jay W. Forrester, 7 (September 1972): 145-67

Commentary on J. Bronowski's "New Concepts in the Evolution of Complexity," Ralph Wendell Burhoe, 5 (March 1970): 36-40

Commentary on Priests, Prophets, and the Establishment, Sanborn C. Brown, 2 (December 1967): 327-30

Commentary on Theological Resources from the Biological Sciences, Alfred E. Emerson, 1 (March 1966): 55-56

Bernard M. Loomer, 1 (March 1966): 56-59

Hermann J. Muller, 1 (March 1966): 49-51

Robert B. Tapp, 1 (March 1966): 51-54

Commentary on Theological Resources from the Physical Sciences, Ian G. Barbour, 1 (March 1966): 27-30

John F. Hayward, 1 (March 1966): 31-32

F. S. C. Northrop, 1 (March 1966): 22-27

John R. Platt, 1 (March 1966): 33-42

Commentary on Theological Resources from the Social Sciences, Ralph Wendell Burhoe, 1 (March 1966): 93-96

Lawrence K. Frank, 1 (March 1966): 87-92

Melford Spiro, 1 (March 1966): 85-87

Henry Nelson Wieman, 1 (March 1966): 81-85

Complementarity and the Relation between Science and Religion, Hugo Adam Bedau, 9 (September 1974): 202-24

Complementarity and Theological Paradox, William H. Austin, 2 (December 1967): 365-81

"Complementarity" in Scientific and Theological Thinking, D. M. MacKay, 9 (September 1974): 225-44

The Complementarity of Religion and Science, Max Rudolf Lemberg, 14 (December 1979): 349-75

The Complementarity of Theology and Cosmology, Harold H. Oliver, 13 (March 1978): 19-33

Complementarity without Paradox: A Physicist's Reply to Professor Austin, Commentary by James L. Park, 2 (December 1967): 382-88

The Concepts of God and Soul in a Scientific View of Human Purpose, Ralph Wendell Burhoe, 8 (September-December 1973): 412-42

Concerning the Ecological Matrix of Theology, Daniel F. Martensen, 5 (December 1970): 353-69

The Conflict between Social and Biological Evolution and the Concept of Original Sin, Donald T. Campbell, 10 (September 1975): 234-49

Consciousness in Animals, Tim Appleton, 11 (December 1976): 337-45

Consequences of Social Living, Language, and Culture for Conflict and its Management, Ward H. Goodenough, 18 (December 1983): 415-24

The Contemplation of Otherness, Commentary by Richard E. Wentz, 20 (September 1985): 341-44

Contemporary Psychotherapy as Ritual Process: An Initial Reconnaissance, Robert L. Moore, 18 (September 1983): 283-94

Contributions of Science to the Unitarian Universalist Tradition: A Physicist's View of Religious Belief, Sanborn C. Brown, 14 (March 1979): 41-52

The Convergence of Science and Religion, Charles H. Townes, 1 (September 1966): 301-11

A Conversation in the Afternoon, Richard Schlegel, 7 (December 1972): 250-68

Co-operative Functions of Science and Religion, Henry Nelson Wieman, 3 (March 1968): 32-58

Coping with Death in Western Religious Civilization, Jerome R. Malino, 1 (December 1966): 354-65

The Cosmic Breath: Reflections on the Thermodynamics of Creation, Jeffrey S. Wicken, 19 (December 1984): 487-505

Cosmic Evolution: A Synthesis of Matter and Life, Eric J. Chaisson, 14 (March 1979): 23-39

Creation, H. B. Phillips, 1 (December 1966): 401

Creation and Evolution: Another Round in an Ancient Struggle, Lenn E. Goodman and Madeleine J. Goodman, 18 (March 1983): 3-43

Critical Questions for the Psychological Foundations of Value Theory, Commentary by Marion Steininger, 18 (June 1983): 183-85

Cultural Evolution versus Biological Evolution, J[ohn] C. Eccles, 8 (September-December 1973): 282-93

Current Developments in Artificial Intelligence and Expert Systems, Donald Michie, 20 (December 1985): 375-89

Cybernetics and the Symbolic Body Model, William W. Everett, 7 (June 1972): 98-109

Darwinism: Foundation for an Ethical System? Robert S. Morison, 1 (December 1966): 347-53

David Bohm, Postmodernism, and the Divine, Ted Peters, 20 (June 1985): 193-217

Decision and Destiny: The Future of Life on Earth, George Wald, 5 (June 1970): 159-71

Dedication [to Sanborn C. Brown], 19 (December 1984): 387

The Dehumanization and Rehumanization of Science and Society, Solomon H. Katz, 9 (June 1974): 126-38

Dependence and Counterdependency in Psychoanalysis and Religious Faith, William R. Rogers, 9 (September 1974): 190-201

Descriptive and Normative Principle (*Li*) in Confucian Moral Metaphysics: Is/Ought from the Chinese Perspective, Joseph A. Adler, 16 (September 1981): 285-93

The Dilemma of Science and Morals, Gunther S. Stent, 10 (March 1975): 95-112

Dimensions of the Environmental Crisis, Joseph L. Fisher, 5 (December 1970): 274-83

Discriminating Altruisms, Garrett Hardin, 17 (June 1982): 163-86

Discussion: Peacocke's "Reductionism," Commentary by Mary Hesse, 11 (December 1976): 335-36

Disorder as a Built-in Component of Biological Systems: The Survival Imperative, Van Rensselaer Potter, 6 (June 1971): 135-50

Do Life Processes Transcend Physics and Chemistry? [symposium], Gerald Holton, Michael Polanyi, Ernest Nagel, John R. Platt, and Barry Commoner, 3 (December 1968): 442-72

Dynamic Homeostasis: A Unifying Principle in Organic, Social, and Ethical Evolution, Alfred E. Emerson, 3 (June 1968): 129-68

Ecological Commitment as Theological Responsibility, Joseph Sittler, 5 (June 1970): 172-81

Ecological Planning for Metropolitan Regions, Karl H. Hertz, 5 (December 1970): 290-303

Ecology and the Death of Providence, Garrett Hardin, 15 (March 1980): 57-68

Ecology, Biblical Theology, and Methodology: Biblical Perspectives on the Environment, Richard H. Hiers, 19 (March 1984): 43-59

Ecology, Theology, and Humanism, D. Bryce-Smith, 12 (September 1977): 212-31

The Ecosystem, Energy, and Human Values, Howard T. Odum, 12 (June 1977): 109-33

Editorial, Ian G. Barbour, 20 (June 1985): 107-10 [with Robert John Russell]  
John W. Bowker, 18 (December 1983): 353-58

David R. Breed, 19 (December 1984): 389-93 [with Karl E. Peters]

Don Browning, 10 (June 1975): 126-27; 13 (June 1978): 108

Ralph Wendell Burhoe, 1 (June 1966): 122-24, (September 1966): 216, (December 1966): 314-16; 2 (March 1967): 2-6, (June 1967): 126, (September 1967): 220-22, (December 1967): 306-8; 3 (March 1968): 2-5, (June 1968): 112-15, (September 1968): 238-41, (December 1968): 366; 4 (June 1969): 110-12, (September 1969): 204-5, (December 1969): 300; 5 (March 1970): 2-4, (June 1970): 98-101; 6 (June 1971): 2-3, (December 1971): 260; 7 (March 1972): 2-5, (September 1972): 144; 9 (March 1974): 2-6, (June 1974): 96-97; 10 (March 1975): 2-11, (September 1975): 214; 12 (March 1977): 2-3, (September 1977): 182-84, (December 1977): 272; 13 (September 1978): 186, (December 1978): 250-56; 14 (March 1979): 3-5, (June 1979): 99-102 [with Karl E. Peters]

Bernard D. Davis, 15 (September 1980): 253-54, (December 1980): 349

Philip Hefner, 9 (December 1974): 270-71; 15 (June 1980): 99-100

Ervin Laszlo, 4 (March 1969): 2-3

A. R. Peacocke, 11 (December 1976): 306; 19 (June 1984): 115-16

Karl E. Peters, 14 (June 1979): 99-102 [with Ralph Wendell Burhoe], (September 1979): 195-99, (December 1979): 291-93; 15 (March 1980): 3-5; 16 (March 1981): 3-6, (June 1981): 105-7, (September 1981): 201-2; 17 (June 1982): 109-12, (December 1982): 323-26; 18 (June 1983): 115-16; 19 (March 1984): 3-4, (December 1984): 389-93 [with David R. Breed]

John H. Robertson, 20 (December 1985): 371-74

Robert John Russell, 20 (June 1985): 107-10 [with Ian G. Barbour]

Einstein's Cosmic Religion, Dean R. Fowler, 14 (September 1979): 267-78

Elements in a Theology of Environment, David E. Engel, 5 (September 1970): 216-28

The "Elements of the Universe" in Biblical and Scientific Perspective, Walter Wink, 13 (September 1978): 225-48

The Emergence of Good and Evil, Oscar Riddle, 2 (March 1967): 34-42

The Emergence of Values in Geologic Life Development, Kirtley F. Mather, 4 (March 1969): 12-23

The Engadiner Kollegium, Erich F. Steinalth, 8 (June 1973): 152-57

Entropy and Evil, Robert John Russell, 19 (December 1984): 449-68

Environmental Concerns and the Need for a New Image of Man, William H. Klink, 9 (December 1974): 300-10

Epilogue to the Symposium on Science and Human Purpose, George Arkell Riggan, 8 (September-December 1973): 443-81

Erikson's "Identity": An Essay on the Psychological Foundations of Religious Ethics, Walter E. Conn, 14 (June 1979): 125-34

The Eschatological Dimension of Ecology, Hans Schwarz, 9 (December 1974): 323-38

An Essay on Religion, Death, and Evolutionary Adaptation, Theodosius Dobzhansky, 1 (December 1966): 317-31

An Essay on Religion in an Age of Science: Reflections upon the Words "Salvation," "Fulfilment," and "Success," Richard A. Underwood, 2 (December 1967): 331-64

Ethical Naturalism and Biocultural Evolution, Charles Fay, 4 (March 1969): 24-32

Ethics—a Modest Science? Abraham Edel, 15 (March 1980): 7-19

Ethics and the Psychology of Moral Judgment, T. J. Bachmeyer, 8 (June 1973): 82-95

Ethics and Sociobiology, Peter Singer, 19 (June 1984): 141-58

Ethics and Values in Biological and Cultural Evolution, Theodosius Dobzhansky, 8 (September-December 1973): 261-81

The Ethics of Nature and Nurture, Van Rensselaer Potter, 8 (March 1973): 36-47

Ethology and Ethics—the Biology of Right and Wrong, Hudson Hoagland, 2 (March 1967): 43-58

Evolution, Human Diversity, and Society, Bernard D. Davis, 11 (June 1976): 80-95

Evolution, Human Values and Religious Experience: A Process Perspective, W. Widick Schroeder, 17 (September 1982): 267-91

Evolution of the Psychencephalon, Paul D. MacLean, 17 (June 1982): 187-211

Evolutionary Aspects of Freedom, Death, and Dignity, Alfred E. Emerson and Ralph Wendell Burhoe, 9 (June 1974): 156-82

An Evolutionary Hypothesis about Teaching and Proselytizing Behaviors, Robert B. Glassman, 15 (June 1980): 133-54

Evolutionary Naturalism: Survival as a Value, Karl E. Peters, 15 (June 1980): 213-22

Evolutionary Perspectives on Purpose and Man, Solomon H. Katz, 8 (September-December 1973): 325-40

The Evolutionary Success of Altruism and Urban Social Order, F. T. Cloak, Jr., 11 (September 1976): 219-40

Evolving Cybernetic Machinery and Human Values, Ralph Wendell Burhoe, 7 (September 1972): 188-209

Expanding Conceptual Horizons, Commentary by William R. Charlesworth, 11 (September 1976): 209-10

Experience and Conceptualization in Mystical Knowledge, Richard H. Jones, 18 (June 1983): 139-65

Experiential Time and the Religious Concern, Charles M. Sherover, 16 (December 1981): 323-44

Explanation and Theological Method, Don Wiebe, 11 (March 1976): 35-49

Fact and Value, Commentary by Henry Nelson Wieman, 4 (September 1969): 286-90

A Fact Is a Fact Is a Fact, George B. Wall, 8 (June 1973): 128-32

Facts and Values and Sciences of Value, Commentary by Joseph Margolis, 4 (September 1979): 252-60

The Faith-Man-Nature Group and a Religious Environmental Ethic, Philip N. Joranson, 12 (June 1977): 175-79

Feeling, Thinking, and the Free Mind, Arthur E. Morgan, 1 (September 1966): 244-45

Five Steps in the Evolution of Man's Knowledge of Good and Evil, Ralph Wendell Burhoe, 2 (March 1967): 77-96

For the Modern Liberal: Is Theology Possible? Can Science Replace It? Bernard E. Meland, 2 (June 1967): 166-86

Fragmentation and Wholeness in Religion and in Science, David Bohm, 20 (June 1985): 125-33

Free Will as Transcending the Unidirectional Neural Substrate, Commentary by Joseph F. Rychlak, 18 (December 1983): 439-42

Free Will has a Neural Substrate: Critique of Joseph F. Rychlak's *Discovering Free Will and Personal Responsibility*, Robert B. Glassman, 18 (March 1983): 67-82

Freedom and Dignity in A. H. Maslow's Philosophy of the Person, Ralph L. Underwood, 10 (June 1975): 144-61

From God to Infinity, or How Science Raided Religion's Patent on Mystery, Carl Raschke, 17 (September 1982): 227-42

From "The Judgment of the Birds," Loren Eiseley, 19 (March 1984): 25-28

From Thermodynamics to Values: A Transition Yet to Be Accomplished, Commentary by Mihaly Csikszentmihalyi, 6 (June 1971): 163-67

Function, Organization, and Selection, Commentary by William C. Wimsatt, 6 (June 1971): 168-73

Further Remarks on the Need for a Scientific Theology, John C. Godbey, 5 (September 1970): 194-215

Genes, Mind and Culture [discussion], John Maddox, Edward O. Wilson, Anthony Quinton, John Turner, and John Bowker, 19 (June 1984): 213-32

Genesis Revisited: Can We Do Better than God? Michael Ruse, 19 (September 1984): 297-316

Genetic Bases of Individuality and of Social Problems, Dwight J. Ingle, 6 (September 1971): 182-91

Genetic Engineering: Prospects and Recommendations, Bernard D. Davis and H. Tristram Engelhardt, Jr., 19 (September 1984): 277-80

Genetics, Justice, and Respect for Human Life, Daniel R. DeNicola, 11 (June 1976): 115-37

Gentle Quantum Events as the Source of Explicate Order, Geoffrey F. Chew, 20 (June 1985): 159-64

God and Chaos: The Demiurge Versus the *Ungrund*, Philip Hefner, 19 (December 1984): 469-85

God and the Contingent World, T. F. Torrance, 14 (December 1979): 329-48

God and the Statistical Universe, Patrick H. Byrne, 16 (December 1981): 345-63

The Great Living System: The World as the Body of God, John Ruskin Clark, 9 (March 1974): 57-93

Has Science Dated the Biblical Flood? Walter S. Olson, 2 (September 1967): 272-78

Heilbroner's Historicism versus Evolutionary Possibilities, Edgar S. Dunn, Jr., 10 (September 1975): 272-98

The Heuristic Value of a Psychoanalytic Model in the Interpretation of Pauline Theology, Robin Scroggs, 13 (June 1978): 136-57

Hidden Variables and the Implicate Order, David Bohm, 20 (June 1985): 111-24

A Historian of Religion Tries to Define Religion, Erwin Ramsdell Goodenough, 2 (March 1967): 7-22

Historical Knowledge as Basis for Faith, J. Robert Ross, 13 (September 1978): 209-24

Human Ceremonial Ritual and the Modulation of Aggression, Eugene G. d'Aquili, 20 (March 1985): 21-30

The Human Prospect and the "Lord of History," Ralph Wendell Burhoe, 10 (September 1975): 299-375

"The Human Prospect and the 'Lord of History': A Process Critique," W. Widick Schroeder, 12 (March 1977): 4-26

Human Purpose in Life, Ward H. Goodenough, 1 (September 1966): 217-29

Human Purpose, the Limbic System, and the Sense of Satisfaction, Chauncey D. Leake, 10 (March 1975): 86-94

Human Sociobiology, Michael J. Reiss, 19 (June 1984): 117-40

Human Values and the Technology of Weapons, Bernard T. Feld, 8 (March 1973): 48-58

Human Values, Free Will, and the Conscious Mind, George Edgin Pugh, 11 (March 1976): 2-24

I Am the Way: Michael Polanyi's Taoism, James W. Stines, 20 (March 1985): 59-77

Ideology as Brain Disease, Lionel Tiger, 20 (March 1985): 31-39

The Image of God as a Model for Humanization, Karl E. Peters, 9 (June 1974): 98-125

Imaging the Future: New Visions and New Responsibilities, Kenneth Cauthen, 20 (September 1985): 321-39

Impact of Science and Technology on Society: New Directions in Ecumenical Social Ethics, Paul Abrecht, 12 (September 1977): 185-98

The Importance of Human Individuality for Sociobiology, Bernard D. Davis, 15 (September 1980): 275-93

The Importance of the Three Phases of Freud for the Understanding of Religion, Heije Faber, 4 (December 1969): 356-72

**In Memoriam**, 5 (March 1970): 96 [Edwin Prince Booth]; 8 (June 1973): 172 [Harlow Shapley], 173 [Alfred P. Stiernotte, Fowler McCormick]; 9 (June 1974): 187 [Daniel Day Williams, Ralph W. Gerard]; 10 (September 1975): 376 [Henry Nelson Wieman], (December 1975): 449-50 [Theodosius Dobzhansky]; 11 (December 1976): 389 [Alfred Edwards Emerson]; 13 (March 1978): 106 [Chauncey Depew Leake]; 17 (March 1982): 103-4 [Sanborn C. Brown], (September 1982): 320 [Hudson Hoagland], (December 1982): 424 [Richard Schlegel]; 20 (September 1985): 366 [Ralph F. Fuchs]

*See also* Announcements, 2 (June 1967): 217 [Herman Joseph Muller]

**In the Periodicals**, Ralph Wendell Burhoe, 8 (June 1973): 168-71

Alfred P. Stiernotte, 2 (September 1967): 300-3, (December 1967): 435-39; 3 (March 1968): 107-8, (June 1968): 232-35, (September 1968): 361-63; 4 (March 1969): 100-2; 5 (March 1970): 85-89, (June 1970): 182-83, (September 1970): 269-72

**Indeterminacy, Mystery, and a Modern Epistemology**, Commentary by William G. Pollard, 1 (June 1966): 181-85

**Index (Annual)**, 1 (December 1966): 402-4; 2 (December 1967): 443-45; 3 (December 1968): 473-74; 4 (December 1969): 373-75; 5 (December 1970): 373-75; 6 (December 1971): 330-32; 7 (December 1972): 269-70; 8 (September-December 1973): 482-84; 9 (December 1974): 357-58; 11 (December 1976): 390-92; 12 (December 1977): 413-15; 13 (December 1978): 335-36; 14 (December 1979): 381-82; 15 (December 1980): 447-49; 16 (December 1981): 393-94; 17 (December 1982): 428-30; 18 (December 1983): 489-92; 19 (December 1984): 531-34; 20 (December 1985): 475-78 (Fifteen-Year), 15 (December 1980): 451-88

**Individual Needs and Social Consensus**, Victor Ferkiss, 17 (June 1982): 133-50

**Indoctrination versus Relativity in Value Education**, Lawrence Kohlberg, 6 (December 1971): 285-310

**Indwelling as a Method of Family Research and Therapy: A Perspective on the Human Suggested by the Thought of Michael Polanyi**, Paul F. Wilczak, 10 (June 1975): 175-90

**Information Process, Systems Behavior, and the Study of Religion**, J. W. Bowker, 11 (December 1976): 361-79

**The Institute for Theological Encounter with Science and Technology (ITEST)**, Robert Brungs, 8 (June 1973): 148-51

**Institute of Society, Ethics and the Life Sciences: The Hastings Center**, Susan L. Peck, 9 (June 1974): 183-86

**The Institute on Religion in an Age of Science: A Twenty-Year View**, Ralph Wendell Burhoe, 8 (March 1973): 59-80

**An Interpretation of Teilhard as Reflected in Recent Literature**, Alfred P. Stiernotte, 3 (December 1968): 377-425

**Introduction to the Symposium on Science and Human Values**, Ralph Wendell Burhoe, 6 (June 1971): 82-98

**Introductory Remarks to the Convocation: A Theological School Looks to the Sciences**, Malcolm R. Sutherland, Jr., 1 (March 1966): 108-10

**Invisible Doorway: Hope as a Technological Virtue**, Donald W. Shriver, Jr., 8 (March 1973): 2-16

**The Involvement of Society in the Religious Decision: A Contribution of Sociology to the Christian Religion**, William G. Mather, 3 (March 1968): 6-20

**Is a Science of Values Impossible? Commentary by Kirtley F. Mather**, 4 (September 1969): 266-67

Is Ethics a Science? Ought It to Be? Marcus G. Singer, 15 (March 1980): 29-42

Is Ethics a Science? R. B. Brandt, 15 (March 1980): 21-28

Is Life an Accident? Malcolm E. Schrader, 14 (December 1979): 323-27

Is/Ought: A Risky Relationship between Theology and Science, Philip Hefner, 15 (December 1980): 377-95

The Is-Ought Problem: A Developmental Perspective, Dwight Boyd and Lawrence Kohlberg, 8 (September-December 1973): 358-72

Is Science Moral? Lawrence C. Becker, 3 (September 1968): 335-42

Is Science Relevant to Theology? Commentary by Herbert Feigl, 1 (June 1966): 191-99

Is Science the Only Way to Truth? Richard Schlegel, 17 (December 1982): 343-59

Is Violence Natural? Garrett Hardin, 18 (December 1983): 405-13

Jacques Monod and the Cure of Souls, John A. Miles, Jr., 9 (March 1974): 22-43

John G. Gager's "Kingdom and Community": A Summary and Response, David L. Bartlett, 13 (June 1978): 109-22

A Jungian View of Evil, Robert A. Segal, 20 (March 1985): 83-89

The Larger Cybernetics, R. B. Lindsay, 6 (June 1971): 126-34

Let All of Us Praise our Component Parts, Commentary by Robert B. Glassman, 18 (December 1983): 443-46

Life, Hope, and Cosmic Evolution, Harlow Shapley, 1 (September 1966): 275-85

Life, Thermodynamics, Creativity, and Pollution, Commentary by John W. Mehl, 6 (June 1971): 157-59

The Limitations of Ethical Theory, Commentary by William A. Rottschaefer, 18 (June 1983): 185-87

A Logical Solution to the Problem of Evil, William S. Hatcher, 9 (September 1974): 245-55

Loren Corey Eiseley: In Appreciation, Ward H. Goodenough, 19 (March 1984): 21-24

Loren Eiseley: Religious Scientist, Robert G. Franke, 19 (March 1984): 29-41

Machines, Brains, and Persons, Donald M. MacKay, 20 (December 1985): 401-12

Man and Nature: A Theological Assessment, Hugh Montefiore, 12 (September 1977): 199-211

Man and the Land: The Psychological Theory of C. G. Jung, Lawrence N. Gelb, 9 (December 1974): 288-99

Man: Not Only an Individual But a Member, Clara Mayo, 3 (March 1968): 21-31

Man Plus, John McHale, 6 (September 1971): 210-23

Man's Ability to Co-operate: A Contribution of Anthropology to the Christian Religion, William G. Mather, 2 (September 1967): 247-61

Man's Changing Image of Himself, Lawrence K. Frank, 1 (June 1966): 158-80

Marx, Social Change, and Humanization, Donald Marvin Borchert, 4 (June 1969): 169-87

The Methods and Grounds of Religious Knowledge, F. S. C. Northrop, 12 (December 1977): 273-88

Methods in Scientific and Religious Inquiry, Holmes Rolston III, 16 (March 1981): 29-63

Michael Polanyi on Art and Religion: Some Critical Reflections on *Meaning*, Ronald L. Hall, 17 (March 1982): 9-18

Michael Polanyi on the Problem of Science and Religion, Bruno V. Manno, 9 (March 1974): 44-56

The Mind-Body Problem in Contemporary Philosophy, H. M. Robinson, 11 (December 1976): 346-60

Mind in Nature, George Arkell Riggan, 16 (March 1981): 79-94

Mine or Garden? Values and the Environment—Probable Sources of Change in the Next Hundred Years, Thomas Devany Harblin, 12 (June 1977): 134-50

A Minister-Scientist Looks at Science Teaching in Relation to the Separation of Religion from Science, Charles A. Howe, 7 (December 1972): 244-49

Moral Development, Religious Thinking, and the Question of a Seventh Stage, Lawrence Kohlberg and Clark Power, 16 (September 1977): 203-59

The Moral Equivalent for Aggression, Everett R. Clinchy, 4 (September 1969): 238-50

The Myth-Ritual Complex: A Biogenetic Structural Analysis, Eugene G. d'Aquili, 18 (September 1983): 247-69

The Natural Causation of Free Will, Gardner Williams, 3 (March 1968): 72-84

Natural Selection and God, Ralph Wendell Burhoe, 7 (March 1972): 30-63

The Nature and Purpose of Man in Science and Christian Theology, A. R. Peacocke, 8 (September-December 1973): 373-94

The Nature of a Theological Statement, Wolfhart Pannenberg, 7 (March 1972): 6-19

The Nature of Personal Freedom, Dwight J. Ingle, 6 (March 1971): 39-47

The Nature of Science, R. Hanbury Brown, 14 (September 1979): 201-15

Nature, Technology, and Politics in a Global Context, Victor Ferkiss, 16 (June 1981): 127-49

The Need for a Systems Approach: An Introduction to the Conference on "The Ecosystem, Energy, and Human Values," Karl E. Peters, 12 (June 1977): 106-8

Needs and Values, Commentary by Herbert W. Schneider, 4 (September 1969): 291-92

The Neurological Bases of Myth and Concepts of Deity, Eugene G. d'Aquili, 13 (December 1978): 257-75

Neurological Bases of Revitalization Movements, Barbara W. Lex, 13 (December 1978): 276-312

Neurotheology: The Working Brain and the Work of Theology, James B. Ashbrook, 19 (September 1984): 331-50

New Concepts in the Evolution of Complexity: Stratified Stability and Unbounded Plans, J. Bronowski, 5 (March 1970): 18-35

Niels Bohr and the Mysticism of Nature, John Honner, 17 (September 1982): 243-53

A Note on Evolution and Religion in the Light of Teilhard's *Divine Milieu*, Francisco J. Ayala, 3 (December 1968): 426-31

Note on the Institutional and Financial Support of *ZYGON*, Ralph Wendell Burhoe, 10 (March 1975): 113-23  
Notes on the Poverty of Contemporary Philosophy, Ervin Laszlo, 6 (March 1971): 48-54

Oh Mother Earth, Kofi Appiah-Kubi, 19 (March 1984): 61-63  
On a Descriptive Theory of Value: A Reply to Professor Margolis, Commentary by Stephen C. Pepper, 4 (September 1969): 261-65  
On Being in Order, Manfred Clynes, 5 (March 1970): 63-84  
On Being Religiously Human, J. W. Bowker, 16 (December 1981): 365-82  
On Integrating Fact and Value, May Leavenworth, 4 (March 1969): 33-43  
On Lao Tzu's Idea of the Self, Kathleen Johnson Wu, 16 (June 1981): 165-80  
On Life and Death and Immortality, James Peter Warbasse, 1 (December 1966): 366-72  
On Life's Purpose: Scientific Contributions and Religious Goals, Herbert H. Uhlig, 2 (December 1967): 389-97  
On Natural and Human Selection, or Saving Religion, Arnold W. Ravin, 12 (March 1977): 27-41  
On Science as a Guide to Understanding the Order amidst the Diversity of Life, Paul A. Weiss, 6 (June 1971): 174-80  
On Seeing the Unseen: Imagination in Science and Religion, Garrett Green, 16 (March 1981): 15-28  
On Testing Moral Theories, Commentary by Arthur Zucker, 19 (March 1984): 86-89  
On the Commonalities among Religious and Moral Codes: Proximate Analysis from a Sociobiological-Behavioristic Integration, Harold L. Miller, Jr., and Steven Faux, 14 (March 1979): 83-93  
On the Conflicts between Biological and Social Evolution and between Psychology and Moral Tradition, Donald T. Campbell, 11 (September 1976): 167-208  
On the Impotence of Unnatural Values, Commentary by May Leavenworth, 4 (September 1969): 281-85  
The Ontology of Evil, Frank L. Lambert, 3 (June 1968): 116-28  
Order and Disorder: Thermodynamics, Creation, and Values, Commentary by Afif I. Tannous, 20 (December 1985): 445-50  
Our "Polar Partnership" with the World around Us, Edwin H. Land, 16 (March 1981): 7-13

Pannenberg's Polanyianism: A Response to John V. Apczynski, Durwood Foster, 17 (March 1982): 75-81  
The Paradox of Human Goodness, Commentary by Max Hamburgh, 15 (June 1980): 223-34  
The Paradoxes Are Numerous, Commentary by Murray L. Wax, 20 (March 1985): 79-82  
Patrons, 17 (December 1982): 427; 18 (March 1983): 112, (June 1983): 206, (September 1983): 350, (December 1983): 487; 19 (March 1984): 111-12, (June 1984): 255-56, (September 1984): 383-84, (December 1984): 527-28; 20 (March 1985): 103-4, (June 1985): 237-38, (September 1985): 367-68, (December 1985): 471-72

Pauline Theology and the Return of the Repressed: Depth Psychology and Early Christian Thought, Robert L. Moore, 13 (June 1978): 158-68

Perceptions of Order and Richness in Human Cultures, Anthony F. C. Wallace, 6 (June 1971): 151-56

The Perfect Mirror Is Invisible, Richard de Mille, 11 (March 1976): 25-34

Persons and Humans: Refashioning Ourselves in a Better Image and Likeness, H. Tristram Engelhardt, Jr., 19 (September 1984): 281-95

Persons in the Universe, Ernan McMullin, 15 (March 1980): 69-89

Perspectives on Violence, Kenneth E. Boulding, 18 (December 1983): 425-37

The Phenomenon of Intelligence as Seen by a Lay-Scientist, John H. Robertson, 20 (September 1985): 413-24

The Physics of David Bohm and its Relevance to Philosophy and Theology, Robert John Russell, 20 (March 1985): 135-58

The Place of Faith in a World of Fact, Emerson W. Shideler, 20 (September 1985): 243-63

Pleasure and Reason as Adaptations to Nature's Requirements, Ralph Wendell Burhoe, 17 (June 1982): 113-31

Polanyi's View of Religion in *Personal Knowledge*: A Response to Richard Gell-wick, Harry Prosch, 17 (March 1982): 41-48

Political Philosophy and the Facts of Life, Victor Ferkiss, 9 (December 1974): 272-87

A Possible Integration of Science and Philosophy, Commentary by Roy Wood Sellars, 4 (September 1969): 293-97

Potentials for Religion from the Sciences, Ralph Wendell Burhoe, 5 (June 1970): 110-29

The Praying Animal, Robert W. Jenson, 18 (September 1983): 311-25

Priests, Prophets, and the Establishment, Daniel Day Williams, 2 (December 1967): 309-26

The Problem of Good and Evil Empirically Considered, with Reference to Psychological and Social Adjustment, O. Hobart Mowrer, 4 (December 1969): 301-14

The Problem of Religious Inquiry, Henry Nelson Wieman, 1 (December 1966): 373-400

Process and Purpose: Toward a Philosophy of Life, Kenneth Cauthen, 3 (June 1968): 183-204

Process Philosophy, Social Thought, and Liberation Theology, Roy D. Morrison II, 19 (March 1984): 65-81

Prologue to the Symposium on Science and Human Purpose, Ralph Wendell Burhoe, 8 (September-December 1973): 176-84

A Proposal for Metatheology, Edward A. Maziarz, 7 (June 1972): 125-34

Proposal to Establish an Independent Center for Advanced Study in Religion and Science, 7 (September 1972): 168-84

A Pseudosolution to the Problem of Evil, Commentary by Philip L. Quinn, 10 (December 1975): 444-46

A Psychological Commentary on the Biblical Doctrine of Salvation, Leo Lieberman, 3 (March 1968): 85-91

Psychological Foundations of Value Theory: B. F. Skinner's Science of Values, William A. Rottschaefer, 17 (September 1982): 293-301

Psychology and Hermeneutics: Jung's Contribution, Peter Homans, 4 (December 1969): 333-55

Psychology, Moral Philosophy, and Determinism, John O'Connor, 4 (March 1969): 44-52

Purpose in the Universe: A Search for Wholeness, Charles Birch, 6 (March 1971): 4-27  
 The Purpose of Mankind, Ervin Laszlo, 8 (September-December 1973): 310-24

Quantum Physics and Freedom in a Whiteheadian Perspective, George Arkell Riggan, 17 (September 1982): 255-65  
 Quantum Physics and Human Purpose, Richard Schlegel, 8 (September-December 1973): 200-20  
 Quantum Physics and the Divine Postulate, Richard Schlegel, 14 (June 1979): 163-85  
 The Question of a Religious Reality: Commentary on the Polanyi Papers, William T. Scott, 17 (March 1982): 83-87  
 Questioning Polanyi's Meaning: A Response to Ronald Hall, Bruce Haddox, 17 (March 1982): 19-24  
 Quo Vadis, Systems Thought? James E. Huchingson, 20 (December 1985): 435-44

Rationality in Politics, Bruce B. Wavell, 17 (June 1982): 151-62  
 The Rationality of Facts and Values, Edward Walter, 4 (March 1969): 53-64  
 The Rationality of Values, Bruce B. Wavell, 15 (March 1980): 43-56  
 Realities and Ideals in the World System, Karl E. Peters, 12 (June 1977): 167-74  
 Reason and Ecstasy: Psychological and Philosophical Notes on the Emerging Counterculture, Don Browning, 7 (June 1972): 80-97  
 Reason and Unreason in Religion, Commentary by Brand Blanshard, 1 (June 1966): 200-4  
 The Rebirth of Meaning: A Human Problem, Frederick Sontag, 18 (March 1983): 83-95  
 Rebuttal to Professor Lewontin, Commentary by Dwight J. Ingle, 6 (September 1971): 195-96  
 The Rediscovery of Time, Ilya Prigogine, 19 (December 1984): 433-47  
 Reductionism: A Review of the Epistemological Issues and Their Relevance to Biology and the Problem of Consciousness, A. R. Peacocke, 11 (December 1976): 307-34  
 Reductionism and Redundancy in the Analysis of Religious Forms, Volney Patrick Gay, 13 (June 1978): 169-83  
 Reflections on a Theory of the Earth, James E. Huchingson, 16 (June 1981): 109-26  
 Reflections on Some Social Implications of Modern Biology, Robert S. Morrison, 11 (June 1976): 96-114  
 Reflections on the Purpose of Life, Hudson Hoagland, 6 (March 1971): 28-38  
 The Relation of Science to Theology, Edward O. Wilson, 15 (December 1980): 425-34  
 The Relations between Biological and Sociocultural Theory, A. Hunter Dupree and Talcott Parsons, 11 (September 1976): 163-66  
 The Relationship of Beliefs and Values, Commentary by Edward Walter, 4 (September 1969): 274-80  
 The Relative Conception of Good and Evil, Commentary by William S. Hatcher, 10 (December 1975): 446-48  
 Religion and an Evolutionary Theory of Knowledge, Karl E. Peters, 17 (December 1982): 385-415

Religion and the Collective Unconscious: Common Ground of Psychology and Religion, June K. Singer, 4 (December 1969): 315-32

Religion as Universal: Tribulations of an Anthropological Enterprise, Murray L. Wax, 19 (March 1984): 5-20

The Religion of a Stable Society, Edward Goldsmith, 12 (September 1977): 232-58

Religion's Role in Human Evolution: The Missing Link between Ape-Man's Selfish Genes and Civilized Altruism, Ralph Wendell Burhoe, 14 (June 1979): 135-62

Religion's Role in the Context of Genetic and Cultural Evolution—Campbell's Hypotheses and Some Evaluative Responses: Introduction, Ralph Wendell Burhoe, 11 (September 1976): 156-62

Religious Cognition as Interpreted Experience: An Examination of Ian Barbour's Comparison of the Epistemic Structures of Science and Religion, William A. Rottschaefer, 20 (September 1985): 265-82

Religious Metaphors: Mediators Between Biological and Cultural Evolution that Generate Transcendent Meaning, Earl R. MacCormac, 18 (March 1983): 45-65

Religious Models and Ecological Decision Making, Don E. Marietta, Jr., 12 (June 1977): 151-66

The Relocation of the God-Question, Philip Hefner, 5 (March 1970): 5-17

Response: Letter from Freedman to Scott Dated June 5, 1968, Daniel G. Freedman, 3 (June 1968): 222-23

Response to Conference Papers on "David Bohm's Implicate Order: Physics, Philosophy, and Theology," Commentaries by David Bohm, 20 (June 1985): 219-20

The Return of the Sacred: The Argument about the Future of Religion, Daniel Bell, 13 (September 1978): 187-208

Revealed Religion in an Age of Science, Charles P. Price, 2 (March 1967): 23-33

Right and Wrong in Human Evolution, Ward H. Goodenough, 2 (March 1967): 59-76

Ritual and Self-Esteem in Victor Turner and Heinz Kohut, Volney P. Gay, 18 (September 1983): 271-82

Rituals: Sacred and Profane, Anthony F. C. Wallace, 1 (March 1966): 60-81

Robert L. Heilbroner's Vision of History, Langdon Gilkey, 10 (September 1975): 215-33

The Role of Faith in Physics, Stanley L. Jaki, 2 (June 1967): 187-202

The Sacred and the Limits of the Technological Fix, Alan R. Drengson, 19 (September 1984): 259-75

Science and a New Religious Reformation, Henry Nelson Wieman, 1 (June 1966): 125-39

Science and Human Destiny: A Special Unit in Theological Education toward an Advanced Degree, 7 (September 1972): 184-87

Science and Human Values, José M. R. Delgado, 5 (June 1970): 148-58

Science and Reality, Religion and God: A Reply to Harry Prosch, Richard Gelwick, 17 (March 1982): 25-40

Science and Religion: Athens and Jerusalem in Dialogue about Athens' Salvation, Philip Hefner, 14 (September 1979): 217-28

Science and Religion: Seeking a Common Horizon, Frank E. Budenholzer, 19 (September 1984): 351-68

Science and the Bahá'í Faith, William S. Hatcher, 14 (September 1979): 229-53

Science and the Problem of Values, R. W. Sperry, 9 (March 1974): 7-21

Science and the Search for a Rational Religious Faith, Donald Szantho Harrington, 1 (March 1966): 97-107

Science and the Self, James E. Hutchingson, 10 (December 1975): 419-30

Science and Theology: From Orthodoxy to Neo-Orthodoxy, Kenneth Cauthen, 1 (September 1966): 256-74

Science and Traditional Values in Islamic Society, Isma'il R. al Fārūqī, 2 (September 1967): 231-46

Science, Belief, and Facing the Future, Joseph Caggiano, 10 (September 1975): 263-71

Science, Ethics, and Law, Lawrence Cranberg, 2 (September 1967): 262-71

Science, Religion, and Death, Kenneth Patton, 1 (December 1966): 332-46

Science, Religion, and the Counterculture, Ian G. Barbour, 10 (December 1975): 380-97

Science, Theology, and Ethical Religion, Commentary by Paul Arthur Schilpp, 1 (June 1966): 186-90

Science, Theology, and Human Values, Donald Szantho Harrington, 6 (December 1971): 271-84

Science, Values, and Human Evolution, Arnold W. Ravin, 11 (June 1976): 138-54

Scientific and Religious Universes of Discourse, Bruce B. Wavell, 17 (December 1982): 327-42

The Scientific and Technological Revolutions and Their Implications for Society, R. B. Lindsay, 7 (December 1972): 212-43

The Scientific Basis of Some Concepts of Pierre Teilhard de Chardin, Donald R. Gentner, 3 (December 1968): 432-41

A Scientific Perspective on the Is/Ought Paradox, George Edgin Pugh, 15 (June 1980): 101-15

The Scientific Study of Values and Contemporary Civilization, Clyde Kluckhohn, 1 (September 1966): 230-43

The Scope and Limitations of Science, H. Stanley Bennett, 3 (September 1968): 343-53

The Search for Common Ground, George Wald, 1 (March 1966): 43-49

A Selected Bibliography of the Works of Teilhard de Chardin, comp. George Arkell Riggan, 3 (September 1968): 314-22

The Self-Definition of Life and Human Purpose: Reflections upon the Divine Spirit and the Human Spirit, Philip Hefner, 8 (September-December 1973): 395-411

Senses of Reality in Science and Religion: A Neuroepistemological Perspective, Eugene G. d'Aquili, 17 (December 1982): 361-84

Sexual Attraction: A Test Case of Sociobiological Theory, H. V. C. Harris, 19 (September 1984): 317-30

Should Man Control His Genetic Future? Donald Huisingsh, 4 (June 1969): 188-99

The Significance of Evolutionary Thought for American Protestant Theology: Late Nineteenth-Century Resolutions and Twentieth-Century Problems, Hans Schwarz, 16 (September 1981): 261-84

Similarities and Differences between Scientific and Theological Thought, John W. Lansing, 7 (June 1972): 110-24

Simple Concepts of Complex Ecological Problems, William E. Martin, 5 (December 1970): 304-38

A Simple Dual Inheritance Model of the Conflict between Social and Biological Evolution, Robert Boyd and Peter J. Richerson, 11 (September 1976): 254-62

Singer, Sociobiology, and Values: Pure Reason Versus Empirical Reason, William A. Rottschaefer and David L. Martinsen, 19 (June 1984): 159-70

The Social and the Biological: A Necessary Unity, Daniel G. Freedman, 15 (June 1980): 117-31

Social Evolution, Science, and Ethics, Commentary by Wayne R. Gruner, 11 (September 1976): 210-11

Social Science and Human Purpose, Karl H. Hertz, 8 (September-December 1973): 341-57

Sociobiology and Its Critics, Charles Frankel, 15 (September 1980): 255-73

Sociobiology and Its Theological Implications, Arthur Peacocke, 19 (June 1984): 171-84

Sociobiology and Religion: A Discussion of the Issues, Daniel R. DeNicola, 15 (December 1980): 407-23

Sociobiology and Religion: Conciliation or Confrontation? Alexander J. Morrin, 15 (September 1980): 295-306

Sociobiology, Ethics, and Theology, Philip Hefner, 19 (June 1984): 185-207

Sociocultural Speciation and Human Aggression, Mihaly Csikszentmihalyi, 8 (June 1973): 96-112

Sociological Implications in the Thought of Teilhard de Chardin, Mihaly Csikszentmihalyi, 5 (June 1970): 130-47

A Solid Foundation for Human Ethics, Robert T. Hemphill, 14 (December 1979): 295-300

Some Biological Antecedents of Human Purpose, Alfred E. Emerson, 8 (September-December 1973): 294-309

Some Moral Problems Posed by Modern Science, Warren Weaver, 1 (September 1966): 286-300

Some Remarks on Wall's "A Fact Is a Fact Is a Fact," Commentary by Stephen C. Pepper, 8 (June 1973): 133-34

Some Roots of *Zygon*, 1 (March 1966): 117-19

The Source of Civilization in the Natural Selection of Coadapted Information in Genes and Culture, Ralph Wendell Burhoe, 11 (September 1976): 263-303

A Special Savor of Nobility: Confronting the Dehumanization in Children's Justice, Lisa A. Richette, 9 (June 1974): 139-55

The Specter of Hume, Commentary by George B. Wall, 4 (September 1969): 268-73

The Spectrum of Meaning—Polanyian Perspectives on Science and Religion: Introduction, Phil Mullins, 17 (March 1982): 3-8

A Suggestion for an Interdisciplinary Approach to Ethics, May Leavenworth, 8 (June 1973): 135-47

Survival as a Human Value, Philip Hefner, 15 (June 1980): 203-12

Survival Value, Stephen C. Pepper, 4 (March 1969): 4-11

Symposium on Ritual in Human Adaptation, Robert L. Moore, Ralph Wendell Burhoe, and Philip J. Hefner, 18 (September 1983): 209-19

The Teaching of Social Science and the Preservation of Moral Tradition, John A. Miles, Jr., 11 (September 1976): 241-53

Technology and the "Supranatural," Max L. Stackhouse, 10 (March 1975): 59-85

Technology and Values: New Ethical Issues Raised by Technological Progress, Harvey Brooks, 8 (March 1973): 17-35

Teilhard de Chardin and the Concept of Purpose, Van Rensselaer Potter, 3 (December 1968): 367-76

Teilhard de Chardin and the Orientation of Evolution: A Critical Essay, Theodosius Dobzhansky, 3 (September 1968): 242-58

Testing the Teilhardian Foundations, George Arkell Riggan, 3 (September 1968): 259-313

A Theologian's Response to Wilson's "On Human Nature," J. Robert Nelson, 15 (December 1980): 397-405

Theological Implications of Modern Biogenetics, Hans Schwarz, 5 (September 1970): 247-68

Theological Modeling and Experimental Theology: A Call for Theological Responsibility, James B. Miller, 7 (March 1972): 20-29

Theological Questions to Scientists, Wolfhart Pannenberg, 16 (March 1981): 65-77

Theological Resources from the Sciences, 1 (March 1966): 11-13

A Theological Response to "Kingdom and Community," David Tracy, 13 (June 1978): 131-35

The Theological Values of Life and Nonbeing, Wallace W. Robbins, 5 (December 1970): 339-52

Theology and Science in Theological Perspective, Egon W. Gerdes, 3 (March 1968): 92-104

Theology, Deconstruction, and Ritual Process, Charles E. Winquist, 18 (September 1983): 295-309

A Theology of the Meaning of Life, J. Edward Barrett, 3 (June 1968): 169-82

The Thermodynamic and Phylogenetic Foundations of Human Wickedness, P. R. Masani, 20 (September 1985): 283-320

A Thermodynamic Theory of the Origin and Hierarchical Evolution of Living Systems, H. J. Hamilton, 12 (December 1977): 289-335

Thermodynamics and Life, Arthur Peacocke, 19 (December 1984): 395-432

Thermodynamics, Kinetics, and Biology, Commentary by Barry B. Edelstein, 6 (June 1971): 160-62

Thermodynamics of Flow and Biological Organization, A. Katchalsky, 6 (June 1971): 99-125

Three Man-made Ecological Factors and Their Implications on Human Heredity and Health, Jack B. Bresler, 5 (December 1970): 284-89

To What Extent Can Science Replace Metaphysics? Reflecting with Ralph Wendell Burhoe on the "Lord of History," Philip Hefner, 12 (March 1977): 88-104

Too Much Kingdom, Too Little Community, Jonathan Z. Smith, 13 (June 1978): 123-30

Toward a Naturalized Technology, James E. Hutchison, 8 (September-December 1973): 185-99

Toward a New Doctrine of Man: The Relationship of Man and Nature, Philip Hefner, 2 (June 1967): 127-51

Toward a New Science of Humanity, Solomon H. Katz, 10 (March 1975): 12-31

Toward a Psychology of Religion: By Way of Freud and Tillich, Peter Homans, 2 (March 1967): 97-119

Toward the Confluence of the Scientific and Christian Faiths, Harold K. Schilling, 4 (June 1969): 113-24

Toward Unity of Culture: A Program for a Program, Paul A. Weiss, 2 (September 1967): 223-30

Transcending the Mind/Brain Problem, Karl H. Pribram, 14 (June 1979): 103-24

Truth in Religion: A Polanyian Appraisal of Wolfhart Pannenberg's Theological Program, John V. Apczynski, 17 (March 1982): 49-73

Two Types of Scientific Theology: Burhoe and Nygren, Donald W. Musser, 12 (March 1977): 72-87

Types of Motives for Ecological Concern, James A. Keller, 6 (September 1971): 197-209

Uncertainty as a Parameter of Ethics, Dwight J. Ingle, 3 (September 1968): 323-34

Unity and Diversity among Humans: A Framework for Interpretation, W. Widick Schroeder, 13 (March 1978): 65-82

Unity versus Diversity, Angie M. Guggenberger Nelson, 13 (March 1978): 53-64

The Uses of Myth in an Age of Science, John F. Hayward, 3 (June 1968): 205-18

The Validity of Moral Theories, Virginia Held, 18 (June 1983): 167-81

Values and the Theory of Motivation, George Edgin Pugh, 14 (March 1979): 53-82

Values via Science, Ralph Wendell Burhoe, 4 (March 1969): 65-99

Varieties of Human Brain Organization and the Human Social System, Jerome Levy, 15 (December 1980): 351-75

Victor Turner's Theory of Ritual, Robert A. Segal, 18 (September 1983): 327-35

Violence and the Social Order, John P. Spiegel, 4 (September 1969): 222-37

What Does Determine Human Destiny?—Science Applied to Interpret Religion, Ralph Wendell Burhoe, 12 (December 1977): 336-89

What Specifies the Values of the Man-made Man? Ralph Wendell Burhoe, 6 (September 1971): 224-46

Whitehead's Analysis of Perception as a Basis for Conceiving Time and Value, David R. Mason, 10 (December 1975): 398-418

William James's Philosophy of the Person: The Concept of the Strenuous Life, Don Browning, 10 (June 1975): 162-74

Wonder and Understanding, Margaret A. Boden, 20 (December 1985): 391-400

*Zygon: Journal of Religion and Science*, 1 (March 1966): 1-10

*Zygon: A Fifteen-Year Index (1966-80)*, 15 (December 1980): 451-88

*Zygon: A Ten-Year Index (1966-75)*, 10 (December 1975): 451-72

*Zygon's Second Five Years*, 6 (March 1971): 71

## PART 3/ COMMENTARIES

Belief and Delusion: Their Common Origin but Different Course of Development, Hermann Lenz (June 1983):

Brain Hemisphericity, Mysticism, and Personal Wholeness, Norma Tucker, 19 (March 1984): 89-91

Biology and Social Problems, R. C. Lewontin (September 1971):

Rebuttal to Professor Lewontin, Dwight J. Ingle, 6 (September 1971): 195-96

David Bohm's Implicate Order, Issue of June 1985:

Response to Conference Papers on "David Bohm's Implicate Order: Physics, Philosophy, and Theology," David Bohm, 20 (June 1985): 219-20

Complementarity and Theological Paradox, William H. Austin (December 1967):

Complementarity Without Paradox: A Physicist's Reply to Professor Austin, James L. Park, 2 (December 1967): 382-88

Conflicts between Biological and Social Evolution and between Psychology and Moral Tradition, Donald T. Campbell (September 1976):

Altruism in Sociology, Edward A. Tiryakian, 11 (September 1976): 211-12

Altruistic Ethics, Robert L. Munroe and Ruth H. Munroe, 11 (September 1976): 212-14

Behavioral Theory, Functional Ideology, and Moral Tradition, Edward C. Uliassi, 11 (September 1976): 214-18

Expanding Conceptual Horizons, William R. Charlesworth, 11 (September 1976): 209-10

Social Evolution, Science, and Ethics, Wayne R. Gruner, 11 (September 1976): 210-11

Loren Eiseley: Religious Scientist, Robert G. Frank (March 1984):

The Contemplation of Otherness, Richard E. Wentz, 20 (September 1985): 341-44

Evolution of Complexity, New Concepts in the, J. Bronowski (March 1970):

Commentary on J. Bronowski's "New Concepts in the Evolution of Complexity," Ralph Wendell Burhoe, 5 (March 1970): 36-40

Free Will Has a Neural Substrate, Robert B. Glassman (March 1983):

Free Will as Transcending the Unidirectional Neural Substrate, Joseph F. Rychlak, 18 (December 1983): 439-42

Let All of Us Praise our Component Parts, Robert B. Glassman, 18 (December 1983): 443-46

Human Values and Natural Science, issue of March 1969:

Fact and Value, Henry Nelson Wieman, 4 (September 1969): 286-90

Facts and Values and Sciences of Value, Joseph Margolis, 4 (September 1969): 251-60

Is a Science of Values Impossible? Kirtley F. Mather, 4 (September 1969): 266-67

Needs and Values, Herbert W. Schneider, 4 (September 1969): 291-92

On a Descriptive Theory of Value: A Reply to Professor Margolis, Stephen C. Pepper, 4 (September 1969): 261-65

On the Impotence of Unnatural Values, May Leavenworth, 4 (September 1969): 281-85

A Possible Integration of Science and Philosophy, Roy Wood Sellars, 4 (September 1969): 293-97

The Relationship of Beliefs and Values, Edward Walter, 4 (September 1969): 274-80

The Specter of Hume, George B. Wall, 4 (September 1969): 268-73

Human Values and Natural Science: A Fact Is a Fact Is a Fact, George B. Wall (June 1973):

Some Remarks on Wall's "A Fact Is a Fact Is a Fact," Stephen C. Pepper, 8 (June 1973): 133-34

Order and Disorder: Thermodynamics, Creation, and Values, issue of December 1984:

Order and Disorder: Thermodynamics, Creation, and Values, Afif I. Tannous, 20 (December 1985): 445-50

Polanyi, issue on Science and Religion in the Thought of Michael, (March 1982):

The Question of a Religious Reality: Commentary on the Polanyi Papers, William T. Scott, 17 (March 1982): 83-87

Priests, Prophets, and the Establishment, Daniel Day Williams (December 1967):

Commentary on Priests, Prophets, and the Establishment, Sanborn C. Brown, 2 (December 1967): 327-30

The Problem of Evil, A Logical Solution to, William S. Hatcher (September 1974):

A Pseudosolution to the Problem of Evil, Philip L. Quinn, 10 (December 1975): 444-46

The Relative Conception of Good and Evil, William S. Hatcher, 10 (December 1975): 446-48

Psychological Foundations of Value Theory: B. F. Skinner's Science of Values, William A. Rottschaefer (September 1982):

Critical Questions for the Psychological Foundations of Value Theory, Marion Steininger, 18 (June 1983): 183-85

The Limitations of Ethical Theory, William A. Rottschaefer, 18 (June 1983): 185-87

Reductionism: A Review of the Epistemological Issues and Their Relevance to Biology and the Problem of Consciousness, A. R. Peacocke (December 1976):

Discussion: Peacocke's "Reductionism," Mary Hesse, 11 (December 1976): 335-36

Religion as Universal: Tribulations of an Anthropological Enterprise, Murray L. Wax (March 1984):

Anthropological Definitions of Religion, Robert A. Segal, 20 (March 1985): 78-79

The Paradoxes Are Numerous, Murray L. Wax, 20 (March 1985): 79-82

Religion's Role in Human Evolution: The Missing Link between Ape-Man's Selfish Genes and Civilized Altruism, Ralph Wendell Burhoe (June 1979):

The Paradox of Human Goodness, Max Hamburger, 15 (June 1980): 223-34

Science and Human Values, Symposium on, (June 1971):

Life, Thermodynamics, Creativity, and Pollution, John W. Mehl, 6 (June 1971): 157-59

Thermodynamics, Kinetics, and Biology, Barry B. Edelstein, 6 (June 1971): 160-62

From Thermodynamics to Values: A Transition Yet to Be Accomplished, Mihaly Csikszentmihalyi, 6 (June 1971): 163-67

Function, Organization, and Selection, William C. Wimsatt, 6 (June 1971): 168-73

Theological Resources from the Biological Sciences (March 1966):

Commentary on Theological Resources from the Biological Sciences,

Alfred E. Emerson, 1 (March 1966): 55-56

Bernard M. Loomer, 1 (March 1966): 56-59

Hermann J. Muller, 1 (March 1966): 49-51

Robert B. Tapp, 1 (March 1966): 51-54

Theological Resources from the Physical Sciences (March 1966):

Commentary on Theological Resources from the Physical Sciences,

Ian G. Barbour, 1 (March 1966): 27-30

John F. Hayward, 1 (March 1966): 31-32

F. S. C. Northrop, 1 (March 1966): 22-27

John R. Platt, 1 (March 1966): 33-42

Indeterminacy, Mystery, and a Modern Epistemology, William G. Pollard, 1 (June 1966): 181-85

Science, Theology, and Ethical Religion, Paul Arthur Schilpp, 1 (June 1966): 186-90

Theological Resources from the Sciences (March 1966):

Is Science Relevant to Theology? Herbert Feigl, 1 (June 1966): 191-99

Reason and Unreason in Religion, Brand Blanshard, 1 (June 1966): 200-4

Theological Resources from the Social Sciences (March 1966):

Commentary on Theological Resources from the Social Sciences,

Ralph Wendell Burhoe, 1 (March 1966): 93-96

Lawrence K. Frank, 1 (March 1966): 87-92

Melford Spiro, 1 (March 1966): 85-87

Henry Nelson Wieman, 1 (March 1966): 81-85

**Validity of Moral Theories**, Virginia Held (June 1983):  
**The Analogy Between Ethics and Science**, Ronald L. Hall, 19 (March 1984):  
83-85  
**On Testing Moral Theories**, Arthur Zucker, 19 (March 1984): 86-89

## PART 4/ REVIEWS

Abrecht, Paul, ed., *Faith and Science in an Unjust World*, vol. 2 (Duane A. Priebe), 18 (June 1983): 201-3  
*Faith, Science and the Future* (Duane A. Priebe), 18 (June 1983): 201-3  
1983): 201-3

Ashbrook, James B., *The Human Mind and the Mind of God* (Philip Hefner), 20 (September 1985): 345-49

Austin, William H., *The Relevance of Natural Science to Theology* (Donald W. Musser), 12 (September 1977): 263-65

Babai, Don. *See* Haas, Ernest B.

Barbour, Ian G., *Issues in Science and Religion* (Kirtley F. Mather), 2 (September 1967): 279-81

Barnes, E. W., *Scientific Theory and Religion* (Robert B. Tapp), 1 (June 1966): 205-6

Barnhart, J. E., *The Study of Religion and Its Meaning* (Robert A. Segal), 15 (June 1980): 235-37

Bateson, Gregory, *Mind and Nature* (José M. R. Delgado), 15 (June 1980): 241-43

Berger, Peter L., *The Heretical Imperative* (Kenneth Cauthen), 15 (December 1980): 435-36

Berofsky, Bernard, *Determinism* (Mihaly Csikszentmihalyi), 7 (June 1972): 135-36

Birch, Charles, *Nature and God* (Theodosius Dobzhansky), 1 (March 1966): 116 and Cobb, John B., *The Liberation of Life* (Ian G. Barbour), 20 (September 1985): 360-63

Bjork, Daniel W., *The Compromised Scientist* (Robert C. Fuller), 19 (September 1984): 374-76

Black, John, *The Dominion of Man* (Joseph Sittler), 5 (December 1970): 370

Blair, Lawrence, *Rhythms of Vision* (Dean R. Fowler), 12 (September 1977): 265-67

Boas, George, *The Challenge of Science* (Neil R. Jordahl), 2 (December 1967): 432-34

Bohm, David, *Wholeness and the Implicate Order* (Dean R. Fowler), 17 (March 1982): 89-91

Born, Max, *My Life and My Views* (Donald R. Gentner), 3 (June 1968): 227-29

Boulding, Kenneth E., *Ecodynamics* (Terence McKenna), 16 (March 1981): 100-1

Brams, Steven J., *Biblical Games* (Sanborn C. Brown), 16 (June 1981): 196-98

Browning, Don S., *Generative Man* (John A. Miles, Jr.), 9 (September 1974): 263-66  
*Pluralism and Personality* (Jonathan M. Cheek), 18 (September 1983): 339-41

Buchholtz, Klaus-Dietwardt, *Isaac Newton als Theologe* (Fred[erick] Gregory), 5 (March 1970): 93-95

Bufford, Roger K., *The Human Reflex* (H. Newton Malony), 18 (March 1983): 106-8

Bunge, Mario, *The Mind-Body Problem* (Eugene P. Wratchford), 18 (June 1983): 193-96

Burhoe, Ralph Wendell, ed., *Science and Human Values in the 21st Century* (Donald Szanho Harrington), 6 (September 1971): 247-51

Capra, Fritjof, *The Tao of Physics* (Dean R. Fowler), 12 (September 1977): 265-67  
*The Turning Point* (John R. Miles), 19 (June 1984): 250-54

Carroll, Robert P., *When Prophecy Failed* (Walter Harrelson), 16 (December 1981): 383-84

Carter, John D. *See* Fleck, J. Roland

Cauthen, Kenneth, *Science, Secularization, and God* (John C. Godbey), 5 (March 1970): 90-92

Chaisson, Eric, *Cosmic Dawn* (Sanborn C. Brown), 16 (March 1981): 95-96

Charles, Marvin, ed., *Sciences of Man and Social Ethics* (Alan R. Harrod), 5 (June 1970): 190-91

Cherry, Conrad, *Nature and Religious Imagination* (Eugene M. Klaaren), 20 (December 1985): 456-58

Choue, Young Seek, *Oughtopia* (Ervin Laszlo), 15 (March 1980): 91-95

Cloud, Preston, *Cosmos, Earth and Man* (Lawrence Fagg), 17 (September 1982): 315-17

Clube, Victor, and Napier, Bill, *The Cosmic Serpent* (Eric J. Chaisson), 19 (December 1984): 512-14

Cobb, John B., Jr., *A Christian Natural Theology* (Paul F. Schmidt), 2 (June 1967): 206-9

Cobb, John B. *See* Birch, Charles

Collins, Gary R., *Psychology and Theology* (James H. Shackelford), 19 (June 1984): 240-42

Conn, Walter, *Conscience* (Bernard Tyrrell, S.J.), 17 (March 1982): 91-93

Cravens, Hamilton, *The Triumph of Evolution* (Jerro Levy), 15 (June 1980): 237-41

Crespy, Georges, *From Science to Theology* (Philip Hefner), 6 (March 1971): 68-71

Crick, Francis, *Of Molecules and Men* (J[ohn] C. Eccles), 2 (September 1967): 281-83

Crosby, Donald A., *Interpretive Theories of Religion* (Ninian Smart), 18 (March 1983): 108-9

Cully, Iris V., *Christian Child Development* (Walter E. Conn), 15 (September 1980): 343-44

Cupitt, Don, *The Worlds of Science and Religion* (Martin Cook), 14 (June 1979): 189

Cutler, Donald R., ed., *Updating Life and Death* (Elisabeth Kübler-Ross), 5 (June 1970): 186-88

*See* Richardson, Herbert W., ed.

Daly, Herman E., ed., *Economics, Ecology, Ethics* (Kenna Taylor), 18 (March 1983): 97-100

d'Aquili, Eugene G., Laughlin, Charles D., Jr., and McManus, John, *The Spectrum of Ritual* (Felicitas D. Goodman), 18 (September 1983): 336-37

Davidson, Michael, *The Daughter of Is* (Sanborn C. Brown), 14 (June 1979): 187-88

Davies, Paul, *God and the New Physics* (Richard S. Bernardo), 20 (June 1985): 221-23  
*The Runaway Universe* (Lawrence Fagg), 16 (March 1981): 101-2

Dobzhansky, Theodosius, *The Biology of Ultimate Concern* (Ralph Wendell Burhoe), 2 (September 1967): 290-300

Dodson, Edward O., *The Phenomenon of Man Revisited* (Alexander Wolsky), 20 (September 1985): 354-56

Donovan, Peter, *Interpreting Religious Experience* (Hoyt L. Edge), 15 (September 1980): 345-46

Dubos, René, *So Human an Animal* (Chauncey D. Leake), 4 (June 1969): 200-1

Dye, David L., *Faith and the Physical World* (Kirtley F. Mather), 4 (March 1969): 103-4

Ebling, F. J., ed., *Biology and Ethics* (Kenneth Vaux), 6 (September 1971): 254-56

Eccles, John C., *The Human Mystery* (Henry Margenau), 15 (September 1980): 335-37

Edinger, Edward F., *The Creation of Consciousness* (James A. Hall), 20 (June 1985): 230-32

Eiseley, Loren, *The Invisible Pyramid and The Night Country* (Mihaly Csikszent-mihalyi), 7 (March 1972): 67-70

Elsasser, Walter M., *Atom and Organism* (Sanborn C. Brown), 2 (June 1967): 212-14

Elvee, Richard Q., ed., *Mind in Nature* (David Ray Griffin), 19 (March 1984): 106-10

Engel, J. Ronald, *Sacred Sands* (Holmes Rolston III), 19 (December 1984): 508-11

Etkin, William, *Social Behavior from Fish to Man* (John Paul Scott), 3 (June 1968): 219-23

Evans, Donald, *Struggle and Fulfillment* (Clyde J. Steckel), 17 (September 1982): 311-12

Faber, Heije, *Psychology of Religion* (Lewis R. Rambo), 13 (December 1978): 333-34

Farrer, Austin, *God Is Not Dead* (Alfred P. Stiernotte), 3 (June 1968): 230-31

Fenn, Richard K., *Liturgies and Trials* (Robert Masson), 19 (September 1984): 372-73

Ferguson, Marilyn, *The Aquarian Conspiracy* (Hoyt L. Edge), 17 (September 1982): 312-15

Ferkiss, Victor, *The Future of Technological Civilization* (Robert Benne), 9 (December 1974): 352-56

Finnin, William M., Jr., and Smith, Gerald Alonzo, eds., *The Morality of Scarcity* (Don E. Marietta, Jr.), 17 (March 1982): 94-95

Fleck, J. Roland, and Carter, John D., eds., *Psychology and Christianity* (James N. Lapsley), 18 (December 1983): 464-65

Francoeur, Robert, *Evolving World, Converging Man and Utopian Motherhood* (Daniel F. Martensen), 7 (June 1972): 139-41

Frankl, Viktor E., *The Unconscious God* (Robert L. Moore), 14 (March 1979): 94-95

Gelwick, Richard, *The Way of Discovery* (Jerry H. Gill), 13 (March 1978): 103-5  
 Gilkey, Langdon, *Maker of Heaven and Earth* (Robert B. Tapp), 1 (June 1966): 206

Gill, Jerry H., *On Knowing God* (James B. Miller), 19 (June 1984): 235-37  
 Gillespie, Neal C., *Charles Darwin and the Problem of Creation* (Hans Schwarz), 16 (June 1981): 187-89

Gray, Donald P., *The One and the Many* (Ewert H. Cousins), 7 (June 1972): 137-38

Gray, Elizabeth Dodson, *Green Paradise Lost* (Timothy S. Bauer-Yocom), 18 (December 1983): 478-80

Greeley, Andrew M., *Religion: A Secular Theory* (Robert A. Segal), 19 (June 1984): 248-50

Green, Ronald M., *Religious Reason* (A. Arnold Wettstein), 16 (March 1981): 98-100

Greene, John C., *Science, Ideology, and World View* (Neal C. Gillespie), 18 (December 1983): 447-49

Grimes, Ronald L., *Beginnings in Ritual Studies* (Jay C. Rochelle), 18 (September 1983): 338-39

Gunter, P. A. Y., ed. and trans., *Bergson and the Evolution of Physics* (Stanley L. Jaki), 7 (June 1972): 138-39

Haas, Ernest B.; Williams, Mary Pat; and Babai, Don, *Scientists and World Order* (James E. Hutchinson), 15 (June 1980): 246

Hardin, Garrett, *Naked Emperors* (Ward H. Goodenough), 19 (June 1984): 239-40

[comp.], *Population, Evolution, and Birth Control* (Hudson Hoagland), 5 (June 1970): 184-86

*Promethean Ethics* (Don E. Marietta, Jr.), 15 (September 1980): 337-39

Harding, Sandra, and Hintikka, Merrill B., eds., *Discovering Reality* (Richard Gelwick), 20 (June 1985): 225-27

Hardy, Alister C., *The Living Stream and The Divine Flame* (A. G. Huntsman), 4 (March 1969): 105-6

*The Spiritual Nature of Man* (Don Browning), 17 (December 1982): 417-18

Hare, F. Kenneth, ed., *The Experiment of Life* (William H. Swatos, Jr.), 20 (December 1985): 451-52

Harrelson, Walter, *The Ten Commandments and Human Rights* (Jerome R. Mallino), 18 (December 1983): 468-70

Harris, Errol E., *The Foundations of Metaphysics in Science* (Paul R. Sponheim), 8 (June 1973): 165-67

*Revelation through Reason* (Robert B. Tapp), 1 (June 1966): 207-8

Hartshorne, M. Holmes, *The Promise of Science and the Power of Faith* (Robert B. Tapp), 1 (June 1966): 208

Haught, John F., *Nature and Purpose* (W. Widick Schroeder), 17 (June 1982): 217-18

Heim, Karl, *Christian Faith and Natural Science* (Robert B. Tapp), 1 (June 1966): 209-10

Hendry, George S., *Theology of Nature* (John B. Cobb, Jr.), 15 (December 1980): 436-38

Hintikka, Merrill B. *See* Harding, Sandra

Hodgson, Leonard, *Theology in an Age of Science* (Robert B. Tapp), 1 (June 1966): 210

Isaacs, Alan, *The Survival of God in the Scientific Age* (Kirtley F. Mather), 4 (March 1969): 103-4

Jaki, Stanley L., *The Origin of Science and the Science of Its Origin* (Robert A. Hatch), 16 (December 1981): 391-92

*The Relevance of Physics* (Kenneth Cauthen), 2 (June 1967): 203-6

*The Road of Science and the Ways to God* (Frank E. Budenholzer), 15 (June 1980): 247-49

*Science and Creation* (Thomas S. Torrance), 11 (March 1976): 76-78

Jantsch, Erich, ed., *The Evolutionary Vision* (Ervin Laszlo), 18 (December 1983): 450-53

and Waddington, C. H., eds., *Evolution and Consciousness* (John C. Eccles), 15 (December 1980): 438-40

Johnston, Marjorie, ed., *The Cosmos of Arthur Holly Compton* (Donald R. Gentner), 3 (June 1968): 227-29

Jonas, Hans, *The Phenomenon of Life* (George Morgan), 2 (September 1967): 285-89

Jones, D. Gareth, *Our Fragile Brains* (John C. Eccles), 17 (June 1982): 219-23

Jones, James W., *The Texture of Knowledge* (Holmes Rolston III), 17 (December 1982): 421-23

Katz, Marvin Charles, ed., *Sciences of Man and Social Ethics* (Alan R. Harrod), 5 (June 1970): 190-91

Katz, Richard, *Boiling Energy* (Don Handelman), 19 (December 1984): 514-17

Kieft, Lester, ed., *Joseph Priestley—Scientist, Theologian, and Metaphysician* (John Ruskin Clark), 15 (September 1980): 339-40

King Ursula, *Towards a New Mysticism* (Donald P. Gray), 18 (June 1983): 196-97

Kohlberg, Lawrence, *The Philosophy of Moral Development* (Jack L. Seymour), 18 (December 1983): 470-74

Kraus, Elizabeth M., *The Metaphysics of Experience* (W. Widick Schroeder), 14 (September 1979): 284-85

Krieger, Martin H., *Advice and Planning* (Victor Ferkiss), 18 (December 1983): 459-60

Krimsky, Sheldon, *Genetic Alchemy* (J. Robert Nelson), 19 (March 1984): 94-97

Kübler-Ross, Elisabeth, *On Death and Dying* (Heije Faber), 4 (June 1969): 201

Küng, Hans, *Does God Exist?* (Ronald MacLennan), 19 (March 1984): 100-3

Labby, Daniel et al., *Life or Death* (Elisabeth Kübler-Ross), 3 (September 1968): 355-60

Lash, Nicholas. *See* Tracy, David

Laszlo, Ervin, *Goals for Mankind and The Inner Limits of Mankind* (James E. Hutchingson), 16 (March 1981): 96-98

*A Strategy for the Future* (Donald W. Musser), 11 (December 1976): 386-88

*System, Structure, and Experience* (Stephen C. Pepper), 6 (March 1971): 65-68

[ed.], *The World System* (James E. Hutchingson), 10 (December 1975): 438-40

Laughlin, Charles D., Jr. *See* d'Aquili, Eugene G.

Lewis, Benjamin F., ed., *The Moral and Religious Predicament of Modern Man* (John Lawry), 11 (December 1976): 380-86

Lifton, Robert Jay, *The Life of the Self* (Don Browning), 12 (December 1977): 410-12

Loades, Ann. *See* Whitehouse, W. A.

Lorenz, Konrad, *On Aggression* (Hudson Hoagland), 2 (March 1967): 120-23

Lovell, Bernard, *Emerging Cosmology* (Eric J. Chaisson), 17 (September 1982): 317-18

Löw, Reinhard, *Philosophie des Lebendigen* (Hans Schwarz), 18 (December 1983): 466-68

Lumsden, Charles J., and Wilson, Edward O., *Genes, Mind and Culture* (Jeffrey S. Wicken), 18 (June 1983): 189-92

MacCormac, Earl R., *Metaphor and Myth in Science and Religion* (Donald W. Musser), 14 (September 1979): 281-83

MacIntyre, Alasdair, *After Virtue, a Study in Moral Theory* (Abraham Edel), 18 (September 1983): 343-49

Margenau, Henry, *Ethics and Science* (George E. Pugh), 17 (June 1982): 213-14  
*The Miracle of Existence* (Robert John Russell), 20 (September 1985): 356-60  
*Physics and Philosophy* (Sanborn C. Brown), 16 (June 1981): 195-96

Martin, R. M., *Primordiality, Science and Value* (Bowman L. Clarke), 18 (September 1983): 341-43

Marty, Martin E., and Peerman, Dean G., eds., *New Theology No. 10* (Arnold W. Ravin), 10 (December 1975): 431-38

Mascall, E. L., *Christian Theology and Natural Science* (Robert B. Tapp), 1 (June 1966): 210-11

McManus, John. *See* d'Aquili, Eugene G.

Meeks, Wayne A., *The First Urban Christians* (David L. Balch), 20 (December 1985): 452-56

Miller, Robert, *Meaning and Purpose in the Intact Brain* (Richard M. Restak), 19 (September 1984): 365-71

Miller, William Robert, ed., *The New Christianity* (Neil R. Jordahl), 2 (December 1967): 432-34

Moore, James R., *The Post-Darwinian Controversies* (Garrett Hardin), 16 (September 1981): 297-300  
(Neal C. Gillespie), 20 (September 1985): 349-52

Morgenbesser, Sidney, ed., *Philosophy of Science Today* (Joseph J. Maier), 3 (March 1968): 105-6

Morris, Desmond, *The Naked Ape* (Robert T. Francoeur), 3 (September 1968): 354-55

Morton, Lynne. *See* Schneider, Stephen H.

Moseley, James G., *A Cultural History of Religion in America* (Martin E. Marty), 19 (March 1984): 103-5

Munsey, Brenda, *Moral Development, Moral Education, and Kohlberg* (Walter E. Conn), 16 (September 1981): 295-96

Murray, Michael H., *The Thought of Teilhard de Chardin* (Alfred P. Stiernotte), 2 (September 1967): 289-90

Napier, Bill. *See* Clube, Victor

Nasr, Seyyed Hossein, *Knowledge and the Sacred* (A. Arnold Wettstein), 18 (December 1983): 475-78

Nebelsick, Harold, *Theology and Science in Mutual Modification* (Harry W. Ellis), 20 (September 1985): 352-54

Nelson, J. Robert, *Science and Our Troubled Conscience* (Robert Brungs), 16 (December 1981): 390-91

Neuhaus, Richard, *In Defense of People* (Max L. Stackhouse), 7 (March 1972): 70-74

*The Naked Public Square* (Roger Paden), 20 (June 1985): 232-35

Neville, Robert C., *Creativity and God* (Dean R. Fowler), 16 (June 1981): 189-91

North, Joseph, *Teilhard and the Creation of the Soul* (Alfred P. Stiernotte), 3 (June 1968): 229-30

Nygren, Anders, *Meaning and Method* (Theodore F. Peters), 10 (December 1975): 440-43

Odum, Howard T., *Environment, Power, and Society* (Ralph Wendell Burhoe), 8 (June 1973): 163-65

Oliver, Harold H., *A Relational Metaphysic* (Roy D. Morrison II), 19 (March 1984): 97-99

Overman, Richard H., *Evolution and the Christian Doctrine of Creation* (Philip Hefner), 3 (June 1968): 223-27

Pagels, Heinz R., *The Cosmic Code* (Barbara Ann De Martino Swyhart), 20 (March 1985): 96-98

Park, David, *The Image of Eternity* (Charles M. Sherover), 18 (June 1983): 203-5

Paul, Harry W., *The Edge of Contingency* (John D. Root), 18 (March 1983): 104-6

Paul, Iain, *Science, Technology and Einstein* (Thomas M. Ross), 20 (March 1985): 98-99

Peacocke, Arthur R., *Creation and the World of Science* (Eugene M. Klaaren), 16 (June 1981): 191-94

*Intimations of Reality* (Nancey Murphy), 20 (December 1985): 464-66

[ed.], *The Sciences and Theology in the Twentieth Century* (Robert John Russell), 20 (December 1985): 458-64

Pearce, Joseph Chilton, *The Crack in the Cosmic Egg* (Robert T. Francoeur), 8 (June 1973): 158-60

Peerman, Dean G., ed. *See* Marty, Martin E.

Pellegrino, Edmund D., *Humanism and the Physician* (Donald W. Shriver, Jr.), 17 (September 1982): 308-11

Phillips, D. Z., *Through a Darkening Glass* (Donald Wiebe), 19 (September 1984): 376-77

Polanyi, Michael, *Knowing and Being* (Daniel F. Martensen), 5 (December 1970): 371-72

and Prosch, Harry, *Meaning* (Donald W. Musser), 12 (September 1977): 259-63

Potter, Van Rensselaer, *Bioethics* (Hudson Hoagland), 6 (September 1971): 251-54

Prigogine, Ilya, *From Being to Becoming* (Lawrence W. Fagg), 18 (December 1983): 482-84

Progoft, Ira, *The Practice of Process Meditation* (A. Arnold Wetstein), 18 (June 1983): 197-99

Prosch, Harry. *See* Polanyi, Michael

Putnam, Hilary, *Meaning and the Moral Sciences* (Robert R. N. Ross), 18 (June 1983): 199-201

Ramsey, Ian T., *Models and Mystery* (Robert B. Tapp), 1 (June 1966): 211-12  
Ramsey, Paul, *The Patient as Person* (Thomas A. Wassmer), 7 (March 1972): 74-77

Raven, Charles E., *Natural Religion and Christian Theology* (Robert B. Tapp), 1 (June 1966): 212-13

Reiser, Oliver L., *Cosmic Humanism* (Alfred P. Stiernotte), 3 (March 1968): 105  
Richardson, Herbert W., and Cutler, Donald R., eds., *Transcendence* (Kenneth Cauthen), 7 (June 1972): 135

Richmond, James, *Theology and Metaphysics* (Lewis S. Ford), 8 (June 1973): 160-62

Rifkin, Jeremy, *Algeny* (J. Robert Nelson), 19 (March 1984): 94-97

Robertson, Roland, *Meaning and Change* (Karl H. Hertz), 14 (December 1979): 377-80

Rogerson, J. W., *Anthropology and the Old Testament* (Ephraim Isaac), 18 (March 1983): 100-4

Ross, Elisabeth K. *See Kübler-Ross, Elisabeth*

Roy, Rustum, *Experimenting with Truth* (Robert W. Bertram), 20 (June 1985): 227-30

Ruse, Michael, *The Darwinian Revolution* (Frederick Gregory), 16 (September 1981): 296-97

*Darwinism Defended* (Neal C. Gillespie), 19 (March 1984): 92-94

Rust, Eric, *Religion, Revelation and Reason* (Carl E. Johnson), 19 (September 1984): 380-82

Schilling, Harold, *Science and Religion and The New Consciousness in Science and Religion* (W. Richard Comstock), 12 (December 1977): 390-410

Schneider, Stephen H., and Morton, Lynne, *The Primordial Bond* (James E. Hutchingson), 18 (December 1983): 474-75

Schroeder, W. Widick, and Winter, Gibson, eds., *Belief and Ethics* (John C. Modsiedler), 17 (June 1982): 214-17

Schuurman, Egbert, *Technology and the Future* (Paul T. Durbin), 18 (December 1983): 460-63

Schwarz, Hans, *Our Cosmic Journey* (James E. Hutchingson), 15 (June 1980): 243-45

Shapley, Harlow, *Beyond the Observatory* (Glenn S. Johnson), 2 (June 1967): 209-11

Shideler, Emerson W., *Believing and Knowing* (Neil R. Jordahl), 2 (December 1967): 432-34

Shinn, Roger L., ed., *Faith and Science in an Unjust World*, vol. 1 (Duane A. Priebe), 18 (June 1983): 201-3

Short, Robert L., *The Gospel from Outer Space* (David R. Breed), 20 (March 1985): 95-96

Shrader-Frechette, K. S., *Environmental Ethics* (Holmes Rolston III), 17 (March 1984): 95-98

Sinnott, Edmund W., *The Bridge of Life* (Alfred P. Stiernotte), 2 (September 1967): 283-85

Smart, Ninian, *Beyond Ideology* (Winston L. King), 18 (December 1983): 453-56

Smethurst, Arthur F., *Modern Science and Christian Beliefs* (Robert B. Tapp), 1 (June 1966): 213-14

Smith, Gerald Alonzo. *See* Finnian, William M., Jr.

Smith, Huston, *Beyond the Post-Modern Mind* (John V. Apczynski), 19 (December 1984): 518-20

Smith, John E., *Purpose and Thought* (Marvin C. Shaw), 17 (September 1982): 306-7

Soleri, Paolo, *The Omega Seed* (Holmes Rolston III), 18 (December 1983): 456-59

Solomon, Maynard, ed., *Myth, Creativity, Psychoanalysis* (Joseph C. Finney), 18 (June 1983): 192-93

Sperry, Roger, *Science and Moral Priority* (William A. Rottschaefer), 19 (June 1984): 242-47

Stafford-Clark, David, *What Freud Really Said* (O. Hobart Mowrer), 2 (June 1967): 215-17

Stanley, Steven, *The New Evolutionary Timetable* (Robert M. West), 19 (December 1984): 507-8

Steck, Odil Hannes, *World and Environment* (Lloyd Bailey), 16 (December 1981): 384-87

Stent, Gunther S., *The Coming of the Golden Age* (John A. Miles, Jr.), 9 (September 1974): 256-63

Sutherland, Malcolm R., Jr., *Creators of the Dawn* (Donald Szenthal Harrington), 15 (December 1980): 443-45

Swinburne, Richard, *The Coherence of Theism* (Richard Schlegel), 14 (September 1979): 279-81

*Theoria to Theory* (Ian G. Barbour), 2 (June 1967): 211-12

Thomas, Lewis, *The Lives of a Cell* (Arnold W. Ravin), 10 (December 1975): 431-38

Thompson, Richard L., *Mechanistic and Nonmechanistic Science* (Granville C. Henry), 19 (September 1984): 377-80

Thompson, William Irwin, *Darkness and Scattered Light* (Arthur Stein), 15 (September 1980): 340-43

*Passages about Earth* (John A. Miles, Jr.), 9 (September 1974): 256-63

Thorp, John, *Free Will* (William H. Austin), 17 (September 1982): 303-6

Towers, Bernard, *Teihard de Chardin* (Alfred P. Stiernotte), 5 (March 1970): 92-93

Tracy, David, *The Analogical Imagination* (Garrett Green), 17 (December 1982): 419-21

and Lash, Nicholas, eds., *Cosmology and Theology* (Thomas B. Ommen), 20 (June 1985): 223-24

Turner, Frank Miller, *Between Science and Religion* (Frederick Gregory), 11 (March 1976): 75-76

van Leeuwen, Arend Theodoor, *Prophecy in a Technocratic Era* (Henry Clark), 4 (March 1969): 104-5

Vaux, Kenneth, ed., *Who Shall Live?* (Odin W. Anderson), 5 (June 1970): 188-90

Veatch, Robert M., *Death, Dying, and the Biological Revolution* (George J. Agich), 13 (March 1978): 102-3

von Weizsäcker, C. F., *The Relevance of Science* (John B. Cobb, Jr.), 1 (March 1966): 111-13

Waddington, C. H. *See* Jantsch, Eric

Wallace, Anthony F. C., *Religion: An Anthropological View* (Margaret Mead), 2 (December 1967): 418-31

Walter, Edward, *The Immorality of Limiting Growth* (Victor Ferkiss), 19 (June 1984): 238-39

Wheelis, Allen, *The Moralist* (Mark C. Taylor), 11 (March 1976): 70-74

White, Andrew D., *A History of the Warfare of Science with Theology in Christendom* (Bruce Mazlish), 1 (March 1966): 113-15

Whitehouse, W. A., and Loades, Ann, ed., *Creation, Science, and Theology* (Donald G. Bloesch), 18 (December 1983): 480-82

Wiebe, Donald, *Religion and Truth* (Walter H. Capps), 19 (March 1984): 99-100

Wiener, Norbert, *God and Golem, Inc.* (David Bakan), 2 (March 1967): 123-24

Wildiers, N. Max, *The Theologian and His Universe* (Ursula King), 19 (June 1984): 233-35

Wilkinson, Loren, *Earthkeeping* (Robert L. Stivers), 16 (December 1981): 388-90

Williams, Mary Pat. *See* Haas, Ernest B.

Wilson, Edward O. *See* Lumsden, Charles J.

Winter, Gibson. *See* Schroeder, W. Widick

Wratchford, Eugene F., *Brain Research and Personhood* (Coleman D. Clarke, Jr.), 16 (June 1981): 181-87

Wright, J. Eugene, *Erikson* (Elizabeth Willems), 20 (March 1985): 90-92

Wright, Larry, *Teleological Explanations* (Lee C. Archie), 12 (September 1977): 267-70

Young Seek Choue, *Oughtopia* (Ervin Laszlo), 15 (March 1980): 91-95

Zukav, Gary, *The Dancing Wu Li Masters* (Robert John Russell), 15 (December 1980): 440-43

Zygon: *Journal of Religion and Science*, vols. 1-5, 1966-70 (Patrick Milburn), 7 (March 1972): 64-67